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2000-06-02 15:01:42
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 701629605
LOAN NO 2:
INVESTOR:
POOL NO: 0495835
INVESTOR TYPE: GNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704

Prepared By Production Group



Assignment of Mortgage

Original Mortgage Amount: 88,983.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 11/20/98 executed by

GRACIBEL NOWAKOWSKI AND PAUL NOWAKOWSKI, AS JOINT TENANTS

HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 08082474 on 12/1/98 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

LOT 15 IN FAIR ELMS FOURTH ADDITION, A SUBDIVISION OF BLOCK 5, 10, 14 THE EAST 133 FEET OF BLOCK 11 THE EAST 1/2 OF BLOCK 13 (EXCEPT THE SOUTH 130 FEET THEREOF) AND THE WEST 1/2 OF BLOCK 15 TOGETHER WITH THE SOUTH 130 FEET OF THE EAST 1/2 OF SAID BLOCK 15 ALL IN FIRST ADDITION TO F. J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 17, TOWNSHIP 37 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 26-17-406-015-0000



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my

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Dated: 3/23/00

WHITE MOUNTAINS SERVICES CORPORATION, FKA
 SOURCE ONE MORTGAGE SERVICES CORPORATION, FKA
 FIREMANS FUND MORTGAGE CORPORATION, FKA
 MANUFACTURERS HANOVER MORTGAGE CORPORATION,
 FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

By 
CHRISTINE NGUYEN
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
 COUNTY OF ORANGE)

On 4/12/00, before me **NANCI EGGERT** personally appeared
CHRISTINE NGUYEN, ASSISTANT VICE PRESIDENT,

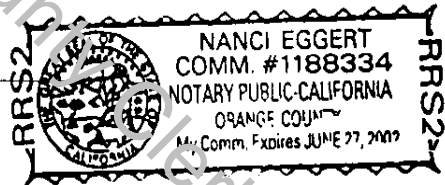
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC


NANCI EGGERT

My commission expires 6/27/02



Prepared By: Production Group, Bay View PS
 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

