

UNOFFICIAL COPY

00398690

3/33/00 6 14 001 Page 1 of 2
2000-06-02 09:12:41
Cook County Recorder 23.50



when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FB#: FS980095841
HSL#: 18927297
Inv# 1668659238
Inv/Pool#:FNMA 443920

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank, whose
address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor)
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
HOMESIDE LENDING, INC., a Florida corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 08/31/98, made by
MARY E. COLEMAN
to **HOMESTART MORTGAGE CORPORATION**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 98798209
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

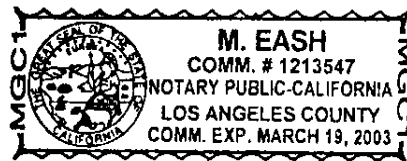
SEE EXHIBIT A ATTACHED

known as:601 E, 32ND ST. #1109
05/01/00 CHICAGO,IL 60616
FLAGSTAR BANK, FSB

17-34-225-001-0000

By: *ELSA MCKINNON*
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of May, 2000, by ELSA MCKINNON
of FLAGSTAR BANK, FSB
on behalf of said CORPORATION.



M. Eash
M. EASH Notary Public
My commission expires:03/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



MIN 10001098002994456

FLSHM XX 109KD

MERS PHONE 1-888-679-MERS

*SYB
P/20
M/20
M/20*

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NOV 20 2009

VIA Commission Exhibit (MAD)
NOTARY PUBLIC STATE OF ILLINOIS
2009 SUBJECT
OFFICIAL SEVT.

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 1109 IN 601 CONDOMINIUMS OF LAKE MEADOWS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 10 IN RESUBDIVISION OF LAKE MEADOWS UNIT NO. 2 CONSOLIDATION OF LOTS, STREETS AND ALLEYS IN NORTHEAST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98025654 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

98798210

17-34-225-001-0000

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