

UNOFFICIAL COPY

00398707

3/33/00 3 14 001 Page 1 of 2
2000-06-02 09:22:22
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



00398707

FB#: FS980211107
HSL#: 19400565
Inv# 1672692169
Inv/Pool#:FNMA 252679

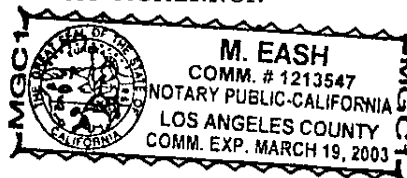
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank, whose
address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor)
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
HOMESIDE LENDING, INC., a Florida corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 04/29/99, made by
THEODORE W. LARSON & JEAN LARSON
to **CAPITAL MORTGAGE SERVICES, LLC**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 99460394
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

known as:5619 HARVEY AVENUE
05/01/00 LAGRANGE, IL 60525 18-17-105-012
FLAGSTAR BANK, FSB

By: *[Signature]*
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of May, 2000, by ELSA MCKINNON
of FLAGSTAR BANK, FSB
on behalf of said CORPORATION.



[Signature]
M. EASH Notary Public
My commission expires:03/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



MIN 10001098003012530

FLSHM WB 238WB

MERS PHONE 1-888-679-MERS

[Handwritten signatures]

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EXHIBIT 'A'

FS980211107

LOT 310 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT NO. 4,
A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 17 (EXCEPT THE SOUTH 310 FEET OF THE WEST 525 FEET
THEREOF, ALSO EXCEPT THEREFROM THAT PART LYING SOUTH OF THE
HIGHWAY RUNNING DIAGONALLY ACROSS THE SOUTH END OF SAID
NORTHWEST 1/4), ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office