RELEASE OF MORTG GEORGES FEICIAL COP \$2398774

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL
BE FILED WITH
THE RECORDER
OF DEEDS OR
THE REGISTRAR
OF TITLES IN
WHOSE OFFICE
THE MORTGAGE
OR DEED OF
TRUST WAS
FILED.

3733/0100 14 001 Page 1 of 3 2000-06-02 11:42:13 Cook County Recorder 25.50



Alove Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Mellon Bank, N.A., of the County Allegheny of the Commonwealth of Pennsylvania, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes/agreements thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto WILLIAMS JWILLIAMS AND CORLYN R WILLIAMS 3548 SARAH ST FRANKLIN PARK IL 60131-1631 (Name and Address), heirs, legal representatives, and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, be uring date the 15TH day of NOVEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in 1600 of records, on page \_\_\_\_\_\_, as document No. 94977171, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING DESCRIBED AS FOLLOWS: PARCEL 1 THE EAST 19.50 FEET OF THE WEST 44.50 FEET OF LOT 11 IN EDEN GARDENS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20045204AND BEING MORE FULLY DESCRIBED IN A DEED DATED 1/29/93 AND RECORDED 2/16/93 IN DOCUMENT NO. 93120851.

together with all the appurtenances and privileges thereunto belonging or appertaining.

GN-0085IL Rev.(1/99) L.C. 10/99 LD 10/99

5-4 0-3 N/A/ Property of Coop County Clerk's Office

GN-0085IL Rev.(1/99) L.C. 10/99 LD 10/99

/• · <b>~</b>		
	due execution here of.	FICIAL COPY
Date: APRIL	28, 2000	Mellon Bank, N.A.
Attest:		
	( ~ V)	By: (Signature)
x	/ ( \n\	$\mathcal{L}_{\mathcal{Q}}$
	-/	x then of the
(Corporate Seal)		Title: KARENIACAVA - BANKING OFFICER
(Corporate Sear)		and Attorney-in-Fact for Mellon Bank, N.A.
This instrume	ent was prepared by (Name and Address) A	ANNETTE TAYLOR MELLON BANK, NA PO BOX 149 PITTSBURGH
PA 15230-01	149.	THE BURGH
	<del></del>	
PENNSYLV	ANIA ·	) SS.
County of AL		) 33.
	<u> </u>	)
On this, the	// the day of Adu	المسعد
IOHN STAP	FK AND ADDIACAYA	, before me, the undersigned officer, personally appeared
BANKINGO	PERCENT AND A. RE LACAVA, who acknowled	
being aumoriz	zed to do so, executed the foregoing instrur	ment for the purposes therein contained.
		AND THE PROPERTY OF THE PROPER
in witness w	Whereof, I have her onto set my hand and o	official seal.
	Notarial Sea	Notary Public 1
	Melanie A. Hayes, Notary Public	
	Pittsburgh, Allegheny Co. ntv	XILLAND X LANGE XI
	My Commission Expires Dec. 17, 2001	X Harry 17 Hayer
	Member, Pennsylvania Association of Not. Ites	My Commission Expires:
		,County
		Q-/
	RELEA	ASE CEED
<u> </u>		
TO		
		<del></del>
ADDRESS OF	F PROPERTY:	
MAIL TO:		
Account #. O1	00 100 1010000 + m	
Account #. UI	00.190-1018088 AT	
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