UNOFFICIAL COPY



00398776

3723/0002 52 001 Page 1 of 2000-06-02 08:45:31

Cook County Recorder

23.50

Prepared by and when Recorded return to: Rosalia M. Pratt Nationwide Mortgage Services, Inc. 950 Herndon Parkway, Suite 200 Herndon, VA 20170

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

LOAN: 5700931636

POOL: B

CUST ID: BO051818-2443

JOB: GS-Mellon2000

For value received, Mellon Mortgage Connany with a principal place of business at 3100 Travis Street, Houston, TX 77006, hereby sells, assigns and transfers to:

Mellon Bank, N.A.

One Mellon Bank Center - 500 Grant Street, Pittsburgh, PA 15258

And its successors, assigns all its rights, title and interes' to a certain Mortgage/Deed of Trust described as follows:

Execution Date:

11/17/94

Loan Amount. \$70,350.00

Legal Description: SEE EXHIBIT A

Original Borrower: ANTHONY DAVIS, AND JACQUELINE V. DAVIS, HIS WIFE

Original Beneficiary: **DEPENDABLE MORTGAGE, INC.**

Trustee:

County / State:

COOK / IL

Recording Date:

11-30-94

Document Number: 04006852

Book:

Page:

Common Address:

12141 SOUTH PERRY AVENUE, CHICAGO, IL 60628

Mellon Mortgage Company

Dated: September 29, 1999

R. Pratt

Vice Prosident

COMMONWEALTH of Virginia)SS

County of Fairfax)

On this 29th day of September 1999, before me, a Notary Public, appeared R. Pratt, who being by me known and duly sworn did state that (s)he is the Vice President of Mellon Mortgage Company, that the said instrument was signed on behalf of said Corporation by authority of its Board of Directors; and that the said R. Pratt as such Vice President; being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation.

allivokas, Notary Public

My commission expires 06/30/2001

UNOFFICIAL COPY O0398776 Page 2 of 2

EXHIBIT A

LOAN: 5700931636

POOL: B

DEAL:

CUST ID: BO051818-2443

JOB: GS-Mellon2000

LEGAL DESCFIPTION:

LOT 115 IN BRITICAN'S STEWART RIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLP/OIS.

Š