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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



00398784

3723/0010 52 001 Page 1 of 2 2000-06-02 09:00:29

Cook County Recorder

23.50

Loan No. 00000/jun1923615660

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MET. BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Claudia E. Castaneda, An Unmarried Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 6, 1998, and recorded on July 7, 1995, inVolume/Book 8504 Page 0154 Document 98582647 in the Recorder's Office of Cook County, on the premises there in discribed as follows, situated in the County ofCook, State of Illinois, to wit:

PIN#19264200120000 LOT 37 IN BLOCK 2 IN MILLER'S 1%TH AND KEDKIE AVENUE MANOR, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7835 SOUTH SPAULDING, CHICAGO, IL, 60652-0000

Witness my hand and seal May, 13, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Rose Powell

Asst. Vice President

5-7 1-2 11 N M-7 4HC

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Property of Cook County Clerk's Office

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 13, 2000

Alice Jacobs Notary Public

Lifetime Commission

Prepared by: Lasonja R Shaw Chase Manhattan Mortgage Corporatio

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 000000001923615660

County of: Cook
Investor No: 702
Investor Loan No: 24

PUBLIC PARIST