

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

00398786

3723/0012 52 001 Page 1 of 2
2000-06-02 09:02:14
Cook County Recorder 23.50



00398786

Loan No. 000000000005739945

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged docs hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael H Conter And Kathleen S Conter His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 7, 1993, and recorded on May 13, 1993, in Document 99359402 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

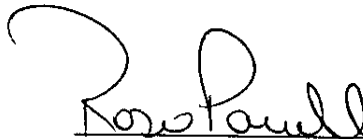
PIN#16064220160000 THE SOUTH HALF OF LOT 115 AND THE NORTH 25.00 FEET OF LOT 116 IN THE SUBDIVISION OF BLOCK SEVEN IN FAIR OAKS A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REC'D OF RECORDED MAY 22, 1890 AS DOCUMENT NUMBER 1274309, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 521 N FAIR OAKS, OAK PARK, IL, 60302-0000

Witness my hand and seal May, 12, 2000.

CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION
SUCCESSOR BY MERGER TO
CHEMICAL BANK, N.A.



Rose Powell
Asst. Vice President



SY
PZ
MX
FL

UNOFFICIAL COPY

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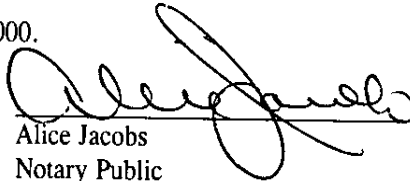
Faint, illegible text, possibly a header or introductory paragraph.

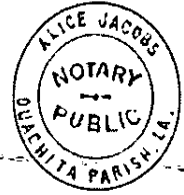
Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 12, 2000.


Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Lasonja R Shaw
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000005739945
County of: Cook
Investor No: 243
Investor Category:
Investor Loan No: 240005739945

Property of Cook County Clerk's Office