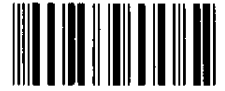


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3604/0021 87 006 Page 1 of 2  
2000-06-02 10:12:31  
Cook County Recorder 23.50



00398018

CST 001125

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

R E L E A S E        O F        M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY JAMES WEBBER AND ARLENE WEBBER, HIS WIFE TO

JAMES D HAGGERTY AND COMPANY BEARING DATE OF MARCH 25, 1976 RECORDED IN BOOK ---, PAGE ---, ON MARCH 29 1976 DOCUMENT 23432237 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 23,000.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 53 IN VICTORY HEIGHTS THIRD ADDITION A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY ILLINOIS  
*Pin # 25-29-121-004*

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON MAY 18, 2000.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Alyson Wright*  
ALYSON WRIGHT  
ASST. VICE PRESIDENT

Patricia Charles

SM196

JACKSONVILLE FL, 32258

7159 CORKLAN DRIVE

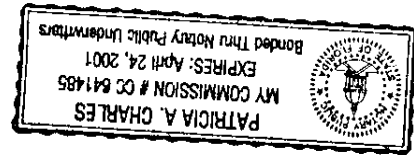
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

PLEASE RECORD AND RETURN TO

THIS INSTRUMENT WAS PREPARED BY: Patricia Charles

NOTARY PUBLIC

MAIL TO



AFORSAID ON THIS DATE OF MAY 18, 2000

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST

CORPORATE SEAL OF SAID CORPORATION.

BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE

SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER

A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE

OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION,

WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT

MENTS, PERSONALLY APPEARED ALYSON WRIGHT

AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY

TAX ID NO. 25291210040000

CHICAGO IL 60643

12119 S THROOP

COUNTY OF DUVAL

STATE OF FLORIDA

AMIC LOAN NO: 000801031

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

Property of [Watermark]