

UNOFFICIAL COPY

00398023

Loan No. 6280296

3604/0026 87 006 Page 1 of 2  
2000-06-02 10:17:42  
Cook County Recorder 23.50

When recorded mail to:

CITY-SUBURBAN TITLE SERVICES  
1000 SKOKIE BLVD  
WILMETTE, IL 60091  
MAIL TO



CST 001047

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 3, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93352612, releases, conveys and quit claims unto EDWARD M. KELLER AND ELOISE G. KELLER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOTS 9 AND 10 (EXCEPT SOUTH 1138.75 FEET AND EXCEPT NORTH 33 FEET OF SAID LOTS AND EXCEPT WEST 27 FEET OF SAID LOT 10) IN COUNTY CLERK'S DIVISION OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 04-25-100-064

2143 GLEN OAK DR., GLENVIEW, IL 60025

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, May 15, 2000.



Bank United F/K/A Bank United of Texas FSB

BY: Chris White  
Chris White  
Vice President

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

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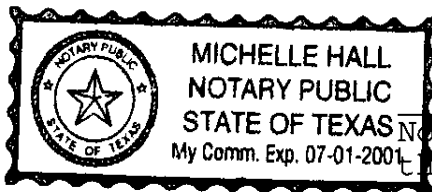
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 15, 2000.



*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public in and for  
the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090

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