

UNOFFICIAL COPY

00398026

2000-06-02 08:57:13
Cook County Recorder 25.50



00398026

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JOHN I MARSHALL AND ANDREA MARSHALL

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/22/99 as Document Number 99201018 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED IL

Property Address: 916 W CULLOM AVE

CHICAGO

IL 60613

PIN 14-17-406-010

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

001898380000798430

1-17-00

5-4
P-3
N-N
My
8th

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

00398026

Dated at LEXINGTON, KY as 05/11/00

BANK ONE NA

By: Sherry Cherry
SHERRY CHERRY
Its: Mortgage Officer

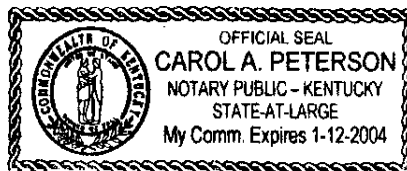
Attest: Pamela Liyanarchi
PAMELA LIYANARCHI
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Carol A. Peterson
Notary Public



My Commission Expires:

This instrument was prepared by: PAMELA LIYANARCHI

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After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507



5. The land referred to in this Policy is described as follows:

UNOFFICIAL COPY
LOT 2 IN MILAN'S SUBDIVISION OF LOTS 7 AND 8 BUENA PARK
SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 16
SOUTH OF THE NORTHWESTERLY 1.735 CHAINS THEREOF AND OF THE
NORTH 1/2 OF LOT 15 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

ALSO,

THAT PORTION OF LOTS 6 AND 7 IN O. C. SIMON'S SUBDIVISION OF
BLOCK 2 IN POST AND SIMON'S PARTITION OF LOT 17 AND THE
NORTHWESTERLY 1.735 CHAINS OF LOT 6 IN SAID HUNDLEY'S
SUBDIVISION BOUNDED AS FOLLOWS: COMMENCING AT THE SOUTHWEST
CORNER OF LOT 16 ABOVE MENTIONED RUNNING THENCE
NORTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 6 AND 7

TO THE NORTHEAST CORNER OF LOT 8 IN BUENA PARK SUBDIVISION
AFORESAID; THENCE NORTHWEST ALONG THE EASTERLY LINE OF SAID
LOT 8 EXTENDED 10 FEET; THENCE SOUTHWESTERLY PARALLEL TO THE
SOUTHERLY LINE OF LOTS 6 AND 7 IN SAID O. C. SIMON'S
SUBDIVISION TO THE WESTERLY LINE OF SAID LOT 6 AND THEN
SOUTHERLY TO THE POINT OF BEGINNING, IN COOK COUNTY,
ILLINOIS.

00398026

Countersigned: