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2000-06-02 09:15:05

Cook County Recorder

25.50



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2867646 ASSIGNMENT OF MORTGAGE	<u>,</u>
Loan# 710774749	,
STATE OF ILLINOIS) COUNTY OF COOK)	
O _x C _{OO}	
τ_{C}	

For good and valuable consideration AVONDALE FUNDING.COM, INC. F/K/A AVONDALE FUNDING CORPORATION, does hereby grant, barolin, sell, assign, transfer and set over unto *ASSIGNEE LISTED BELLY >*

_______, a certain Indenture of Mortgage executed by AMADOR RIVERA MARRIED TO CARMFN RIVERA AND MARISOL RIVERA A SINGLE WOMAN bearing date 11/12/1999 to all its right, title and interest to the premises therein described as follows:

See Attached Legal

5035 W BRYON CHICAGO IL 60641 ASSIGNEE:

Mortgage Electron's Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., Flint, MI 4850f

MERS #: 1000460 000286 (46 2

which said Mortgage is RECORDED IN THE RECORDER'S office of the County of in the State of Illinois, at Document Number 09098209 - PETOLOFO: 11/22/99

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said AVONDALE FUNDING. COM, INC.

______, its successors or assigns, Forever, subject only to the provisions in the said indenture of Mortgage.

E/AT 211 -12 of 12 ST 3 NN MY MY

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Loan # 710774749

In Witness Whererf. LEIGH PUTMAN has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 24th day of March, 2500.

(Corporate Seal)

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THETCH AND ELOVE

Its: Assistant Secretary

BY:

LEIGH PUTMAN

Its. Assistant Vice President

AVONDALE FUNDING.COM, INC. F/K/A AVONDALE FUNDING CORPORATION

IN WITNESS WHEREOF, I have here into set my hand and affixed by official seal, the day and year in this certificate first above written.

TERRI S. ZELLYER

Notary Public, State of Alabama.

My commission expires: 05/07/2002

Prepared by and the total LEIGH ANN FLOYD c/o AVONDALE FUNDING.COM, INC. 1900 Crestwood Boulevard Birmingham, AL 35210

When Recorded, Mail and Return To:

HFS Wholesale Document Verification 577 Lamont Rd.

P.O. Box 1247 Elmhurst, IL 60126

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Property or Cook County Clerk's Office





& GOULDEON

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EXHIBIT "A"

PROPERTY TAX NUMBER(S): 13-21-209-010 VOL 347

PROPERTY ADDRESS: 5035 W BYRON

CHICAGO

IL 60641-

LOAN NUMBER: 3000710774749

LEGAL DESCRIPTION:

LOT 447 IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCE AL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE SLIMEN

OR COOK COUNTY CLERK'S OFFICE

00398054

ABILMG(1/98)

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Initials AR. C.R.

LOTE TO STATE THE CHARLESTEEN