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ESCROW NUMBER:4254716 LOAN NUMBER: 3333713

RECORDING REQUESTED BY AND MAIL TO: FIRST FRANKLIN FINANCIAL CORPORATION 2150 NORTH FIRST STREET SAN JOSE, CA 95131 00398069

3725/0045 32 001 Page 1 of

2000-06-02 10:09:30

Cook County Recorder

43.50

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

EquiCredit Corporation of America

all beneficial interest under that certain Mortgage dated:Sep 1 1999 executed by

Solomon Gonzalez Married Carlos G. Olivares Married, Juventino Gonzalez Married ,Mortgagor

To FIRST FRANKLIN FINANCIAL CORPORATION, A DELAWARE CORPORATION, and recorded 123/99, as documera 10.995/16, in book, 7998 Page 116, of official records in the office of the County Recorder of Cook County, Illinois describing land therein as:

LEGAL DESCRIPTION AS SET FORTH IN SAID RECORDED MORTGAGE

8790146982

Assessors Parcel Number: 17-05-108-042-0000

TOGETHER with the note or notes therein described or re erred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

STATE OF: ILLINOIS COUNTY OF: Cook

FIRST FRANKLIN! FINANCIAL CORPORATION

Ву

Ulvsses Lozada, Funder

On Sep 1, 1999 , before me, the undersigned, a Notary Public in and for said State, personally appeared Ulysses Lozada, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that, he executed the same in his authorized capacity, and that by his signature on the instrument the person or the endty upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature ∠

Clark's Office

INOFFICIAL COPY

CESAR A. VELARDE TITLE AGENCY (71-8011) A Policy issuing Agent of Chicago Title Insurance Company 1624 W. 18TH STREET CHICAGO, 11. 60608 (312) 666-0044 **ALTA Loan Policy** Schedule A

File No: 4254716

Policy No: 71 0009 107 00099448

LEGAL DESCRIPTION RIDER

LOT 19 IN BLOCK 6 IN CANAL TRUSTEES' SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Of County Clark's Office COUNTY, ILLINOIS.

COUNTERSIGNED:

AUTHORIZED SIGNATORY

00398069