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00399606

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2000-06-02 09:38:05  
Cook County Recorder 25.50



00399606

Return to: NC98NC7  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05  
St. Paul, MN 55101

Loan Number: 0000185816

171632

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of  
whose address is

2600 N. Mayfair Rd., Milwaukee, WI 53226

(herein "Assignee"),

a certain Mortgage dated October 27, 1998

LUIS ALVAREZ, AN UNMARRIED MAN AND DUBELSA PLATA, AN UNMARRIED WOMAN AND DIANA RAMIREZ, AN UNMARRIED WOMAN, AS JOINT TENANTS, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, on the following described property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

FIRSTAR BANK MILWAUKEE, N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., NEW CENTURY ASSET BACKED FLOATING RATE CERTIFICATES, SERIES 1998 NC7.

Parcel ID #: 09-13-410-018

Property Address: 7301 WEST LAKE, MORTON GROVE, ILLINOIS 60053

such Mortgage having been given to secure payment of One Hundred Sixteen Thousand, Five Hundred Fifty and No/100 ----- (\$ 116,550.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2741, at page 0074 (or as No. 98994362) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

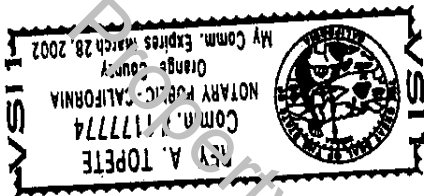
Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMP -995(IL) (9608)  
VMP MORTGAGE FORMS - (800)521-7291



5-4  
P-3  
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JHK

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VMP -11638 (9605)

VMP -995(1L) (9608)

\_\_\_\_\_  
*[Signature]*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

On November 4, 1998  
State of California  
County of ORANGE  
before me Rey A. Topete  
personally appeared

Gina Gonzales

PLACING DATE CERTIFICATES BEING FOR THE  
SECURITY AND THE NEW CENTURY ASSURED  
REGISTERED TO THE NEW CENTURY MORTGAGE  
FIRST BANK IN THE STATE OF CALIFORNIA

Seal:

Witness

Witness

Witness

Gina Gonzales  
A.V.P. Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

*[Signature]*

November 4, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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B/c 17/6322

LOT 295 IN ROBBIN'S MEADOW LAKE UNIT NUMBER 2, BEING A  
SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY,  
ILLINOIS ON MAY 7, 1954 AS DOCUMENT 1521912.

Property of Cook County Clerk's Office