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00399613

2/34/0045 03 001 Page 1 of 3
2000-06-02 09:39:21
Cook County Recorder 25.50



00399613

Return to: NC98NC7
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 N
St. Paul, MN 55101

Loan Number: 0000189006
BK 1773842

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of WI 2600 N. Mayfair Rd., Milwaukee, WI 53226 (Assignee"),
whose address is
a certain Mortgage dated **November 19, 1998**, made and executed by
ROOSEVELT HALL AND BETTY D. HALL, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(beneficiary)

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

* **FIRSTAR BANK MILWAUKEE, N.A. AS TRUSTEE FOR THE
REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE
SECURITIES VII, INC., NEW CENTURY ASSET-BACKED
FLOATING RATE CERTIFICATES, SERIES 1998-NC7**

Parcel ID #: **31-03-204-015**
Property Address: **4118 WEST 186TH PLACE**, COUNTRY CLUB HILLS, ILLINOIS 60478
such Mortgage having been given to secure payment of **Ninety-Five Thousand, Five Hundred and No/100 ---**
----- (S **95,500.00**)

Recs 12-03-1998 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
08092719) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



*54
P-3
N.N
M.V
J.H.C*

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Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, this 1st day of January, 1991.

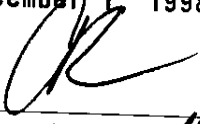
CLERK

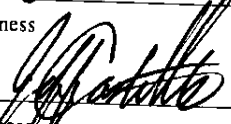
PLACING RATE CERTIFICATE SERIAL 199-103
PROPERTY OF ALL INC. NOW A TRUSTEE AS SET FORTH
IN CERTIFICATE NUMBER 199-103 AND INTEREST THEREON
FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE FOR THE

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 1, 1998

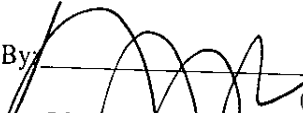
Witness 

Witness 

Witness Gami Sanchez

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By 

(Signature)

Gina Gonzales
A.V.P. Shipping Manager

Seal:



State of California
County of ORANGE
On December 1, 1998

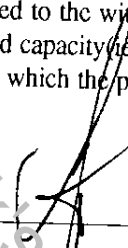
, before me **Rey A. Topete**

Gina Gonzales

, personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

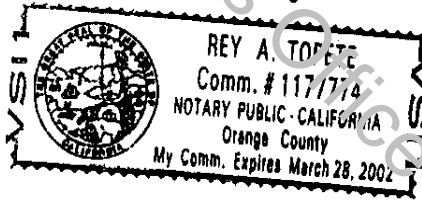
WITNESS my hand and official seal.



VMP -995(IL) (9608)

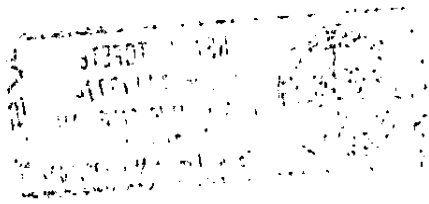
VMP -1163B (9605)

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LOT 15 IN TIERRA GRANDE UNIT NO. 4, PHASE 1, BEING A SUBDIVISION OF PART OF
THE NORTHEAST 1/4 AND OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office