UNOFFICIAL CO Prepared By: 2000-06-02 11:39:04 When Recorded Mail To: 23.00 Cook County Recorder WESTAMERICA MORTGAGE COMPANY 1.S. 660 MIDWEST ROAD 60181 OAKBROOK TERRACE. JOYCE Loan No. 320388 # known as: 222 WEST MAIN STRE EVANSTON, IL 602024 928353 Space Above This Line For Recorder's Use Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for OLD AMERICAN FINANCIAL SERVICES.INC.. AN ILLINOIS CORPORATION 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111 its successors and assigns, hereby assign and transfer to NORTH AMERICAN MORTGAGE COMPANY 1301 HUDSON LANE. MONPOE LA 71201 its successors and assigns, all its right, the and interest in and to a certain mortgage executed by AND NEVER SINCE REMARRIED PAMELA J. CHOUINARD. DIVORCED and recorded on the 2000 A.D. , and bearing the date of the 3 1 s t day of ,in the Office of the Recorder of $\,$ C 0 0 K Α.Γ/. day of . Legally described as follows: at Pages in Book County, State of Illinois AND MADE A PART HEREOF. SEE LEGAL DESCRIPTION ATTACHED HEREVITH P.I.N. #11-19-404-030-1007 JANA C 00399789 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Electronic Registration Systems, Inc. ("IMTRS") 05/31/2000 øated: P.O. Box 2026, Flint, MI 48501-2026 CRETARY MARSHA .1 O N F S VICE PRESIDENT CERRITO. COUNTY OF COOK ILLINOIS before me, the undersigned, a Notary Public in and for the said County and State, STATE OF 05/31/2000 personally appeared ANN M. CERRITO AND MARSHA JONES to me personally known, who, being duly sworn by me, did say that he/she is the of Mortgage Electronic Registration Systems, ASST. VICE PRESIDENT AND ASST. SECRETARY the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

ROBERTA A. GUTIERREZ

1000312-0530320388-5

Notary Public for the state of ILLINOIS

My commission expires: JUNE 23.

2003

MERS Phone: 1-888-679-6377

CENTENNIAL TITLE INCORPORATED

MIN:

"OFFICIAL SEAL

Roberta A. Gutierrez

Notary Public, State of Illinois

My Commission Exp. 06/23/2003

of said corporation.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001908353 CE

STREET ADDRESS: 222 MAIN STREET

UNIT #301 COUNTY: COOK

CITY: EVANSTON TAX NUMBER: 11-19-404-030-1007

LEGAL DESCRIPTION:

UNIT NUMBER 301 IN 222 MAIN STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 OF PLAT OF CONSOLIDATION OF LOTS 1 TO 4 AND VACATED ALLEYS IN GOSSLING'S RESUBDIVISION OF LOTS 1 TO 3 IN BLOCK 8 TOGETHER WITH THE NORTH 0.42 FEET OF LOT 4 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 8 AND 'B' IN THE SUBDIVISION OF BLOCKS 7 TO 9 OF WHITES ADDITION TO EVANSTON OF PART OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DLC LARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24409934; COOK COUNTY CONTESS OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS