



MEMORANDUM OF LEASE  
AND ASSIGNMENT

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This memorandum is to signify that TCH REALTY, LTD., as lessor, entered into a lease with THE CHILDREN'S HOUSE, INC., as lessee, for premises located at 16601 S. Kedzie Avenue, Markham, Illinois, which premises are legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION WHICH IS MADE A PART HEREOF

On May 19, 2000, THE CHILDREN'S HOUSE, INC., as lessee, and TCH REALTY, LTD., as lessor, assigned for collateral purposes unto SOUTH TOWNS BUSINESS GROWTH CORPORATION and the U.S. SMALL BUSINESS ADMINISTRATION, all of its right, title, and interest in and to the lease.

Dated: May 19, 2000

TCH REALTY, LTD., as assignor and lessor

Stephen Muma, PRESIDENT

THE CHILDREN'S HOUSE, INC, as assignor and lessee

BY: [Signature]  
President / Secretary

SOUTH TOWNS BUSINESS GROWTH CORPORATION, as assignee

By: [Signature]  
Its: President

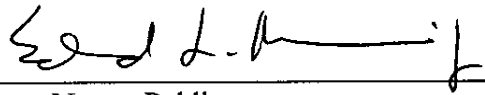
Attest: [Signature]  
Its: Secretary

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, Notary Public in and for the County and State aforesaid, do hereby certify that J. Ronald Magnabosco and Mary Lou Ruiz as President and Secretary, respectively of SOUTH TOWNS BUSINESS GROWTH CORPORATION, a corporation, are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19 day of May, 2000.



Notary Public

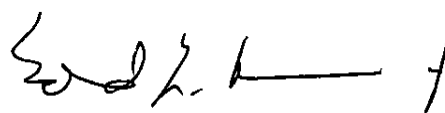




STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, Edward L. Morrison, Jr., a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY, that E. Stephen Sims and Sylvia M. Foster of said corporation, and whose names are subscribed to the said instrument as president and secretary of said corporation, respectively, appeared before me this day in person, and acknowledged that they signed, and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes set forth therein, including the waiver of rights or redemption.

GIVEN under my and seal this 19 day of May, 2000.

  
\_\_\_\_\_  
Notary Public



THIS INSTRUMENT WAS PREPARED BY  
AND MAIL TO:  
Edward L. Morrison, Jr.  
20200 Governors Drive, Suite 101  
Olympia Fields, Illinois 60461

SBA/Children'sHouse/MemLease

LEGAL DESCRIPTION

Lot 1 in First Addition to Markham Park Industrial Subdivision, being a subdivision of part of the Southwest ¼ of the Southwest ¼ of Section 24, Township 36 North, Range 13 East of the Third Principal Meridian, also part of Lots 5, 6 and 7 in Markham Park Industrial Subdivision, being a subdivision of part of the Southwest ¼ of the Southwest ¼ of said Section 24, and part of the East ½ of the Southwest ¼ of said Section 24, all in Cook County, Illinois.

Address: 16601 S. Kedzie Avenue, Markham, IL 60426

P.I.N.: 28-24-308-019-0000

Children'sHouse/Legal

Property of Cook County Clerk's Office