03000587

11-097460-0

	ll sums due on a certain mortgage, dated the
day ofMay	, A. D. 19_82,
nade byEDWARD G. ARNOLD AND EILEEN A.	ARNOLD, his wife
mortgagors, to the said mortgagee and recorded	in the office of the Recorder of Deeds of Cook
County, Illinois, as Document 26 272 170 in Assignment of Rents 26 272 171	bookpage
Assignment of Rents 26 272 171 to the premises therein described as follows, to wit	
PLEASE REFER TO THE ATTACHED LEGAL RIDER	
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Part of the second seco	
	DEPT-01 RECORDINGS
	. T#9999 TRAN 1981 12/07/93 16:46
Secons 87	#1937 # * Ø3 Ø9056*
20300587	COOK COUNTY RECORDER
	•
	in at and a moutaness and and indebtadess to
and does further hereby acknowledge ful. "at isfact	:
he intent that the same may be discharged of .e.	
Dated this 22nd day of	November A. D. 19 93
eada e e e e e e e e e e e e e e e e e e	Daniel R. lamiich Vice President Vicquiria V. President
	irginia M. Bresser Ass't Secretary
STATE OF ILLINOIS	
COUNTY OF (COOK #) AND	
ignument by staging of the distribution of the second of the condense of the c	signed A Notary Public in and for said
County, in the State aforesaid, DO HEREBY C	
	resident of the SECURITY FELFAL SAV-
ngs and loan association of chicago	
ersonally known to me to be the Ass(t) Secre	tary of said corporation, and personally known
o me to be the same persons whose names are sul	escribed to the foregoing instrumment, appear-
والمنافز وال	nowledged that as such Vice President and
the state of the s	
The state of the s	
d before me this day in person and severally acki Ass t Secretary, they signed and delivered t	he said instrument as Vice President and
Ass't Secretary they algored and delivered the Ass't Secretary of said comporation, and can	ne said instrument as Vice President and used the corporate seal of said corporation to
Ass't Secretary they signed and delivered the Ass't Secretary of said corporation, and can be affixed thereto, pursuant to authority, given by	he said instrument as Vice President and aused the corporate seal of said corporation to the Board of Directors of said corporation as
Ass't Secretary they signed and delivered to Ass't Secretary of said comporation, and cape affixed thereto, pursuant to authority, given by their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act.	he said instrument as Vice President and aused the corporate seal of said corporation to the Board of Directors of said corporation as
Ass't Secretary they signed and delivered the Ass't Secretary of said comporation, and can be affixed thereto, pursuant to authority, given by their free and voluntary act, and as the free act	the said instrument as Vice President and sused the corporate seal of said corporation to the Board of Directors of said corporation as cluntary act and deed of said corporation, for the "OFFICIAL SEAL"
Ass't Secretary they signed and delivered the Ass't Secretary of said comporation, and can be affixed thereto, pursuant to authority, given by their free and voluntary act, and as the free and voluntary act, and act act act acts are acts and acts acts and acts acts acts acts and acts acts acts acts acts acts acts acts	ne said instrument as Vice President and aused the corporate seal of said corporation to the Board of Directors of said corporation as cluntary act and deed of said corporation, for the "OFFICIAL SEAL" 22nd day of November Mena. Daday Notary Public, State of Illinois
Ass't Secretary they signed and delivered the Ass't Secretary of said comporation, and can be affixed thereto, pursuant to authority, given by their free and voluntary act, and as the free and voluntary act, and act	ine said instrument as Vice President and sused the corporate seal of said corporation to the Board of Directors of said corporation as pluntary act and deed of said corporation, for the "OFFICIAL SEAL" 22nd: day of November Manna, D. 1998NA

RELEAS

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D LOAN ASSOCIATION OF CHICAGO, A Corporation

PARCEL 1: LOT 16 IN GRIFFIN'S SUBDIVISION OF LCT 4 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH ACRES OF THE NORTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER WITH THE NORTH 15 ACRES OF TAF SOUTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4018 SOUTH ROCKWELL STREET, CHICAGO, JLIINOIS 60632 PERMANENT INDEX NO: 19-01-207-048

PARCEL 2: LOT 29 IN BLOCK 1 IN COBE AND MCKINNON'S 59TH AND UNSTERN AVENUE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIIOIS.

COMMONLY KNOWN AS: 5747 SOUTH ARTESIAN AVENUE, CHICAGO, ILLINOIS 60619 PERMANEN INDEX NO: 19 13 219 015

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mailto

Kenneth Slow F. 42391 W 6316 St. Cugo, IL 6062

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