When Recorded Mail To UNOFF CAE CO

SAMUEL M EINHORN 9525 W BRYN MAWR AVE STE 130 ROSEMONT IL 60018

FILE NO 93 E 8046

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MMC No. 1320990\RICHARD VALENCIA\LT\COOK\0 Illinois

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$23.50 T#8888 TRAN 1789 12/08/93 11:18:00

*-03-000958 **#5018 #**

COOK COUNTY RECORDER

By a certain mortgage dated June 22, 1987 and recorded July 1, 1987 as Document No. 87362056 in the Office of Recorder of Deeds for COOK County, Illinois, RICHARD VALENCIA, A BACHELOR, AND CARMEN VALENCIA, A WIDOW executed a mortgage to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION as Mortgages the real property described as follows:

LOT 17 AND LOT 18 IN BLOCK 12 IN BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE BAST 1/2 THERROF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5240 S MEADE AVE, CHICAGO

Permanent Tail I.D. No.: 19-08-313-039 LOT 18; 19-08-313-038 LOT 17

Thereafter said mortgage was assigned to:

MIDPIRST SAVINGS AND LOAN ASSOCIATION

all the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the primises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing porty has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY November 15, 1993.

> MIDFIRST PARK, STATE SAVINGS BANK FRA MIDFIRST SAVINGS AND LOAN ASSOCIATION

VENUS HCKNIGHT

VICE PRESIDENT

Attest BLENA ARCAIRA

ASST, SECRETARY

03000935

ANDRE PITCHFORD Comm. # 963784
NOTARY PUBLIC CALIFORNIA
San Diego County
My Comm. Expires Apr. 8, 1996

STATE OF CALIFORNIA) COUNTY OF SAN DIRGO)

I Hereby Certify that VENUS MCKNIGHT and ELENA ARCAIRA, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of NIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on onhalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal November 15, 1993.

Westmoreland Service Inc.

P.O. Box 2569

La Jolla, Ca 92038-2569

SHARON INNIS

Instrument Prepared By:

UNOFFICIAL COPY

ACCOMPANY OF THE

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