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03000959

When Recorded Mail To:
FILE 362630
COMMUNITY TITLE
800 EST HIGGINS RD 2ND FL
SCHAUMBURG IL 60173

03000959

MMC No. 14319031\DAVID M WALTERS\LT\COOK\O
Illinois

DEPT-01 RECORDING \$23.50
T#8888 TRAN 1789 12/08/93 11:18:00

RELEASE OF MORTGAGE

#5019 # *03-000959
COOK COUNTY RECORDER

By a certain mortgage dated January 29, 1988 and recorded February 1, 1988 as Document No. 88046491 in the Office of Recorder of Deeds for COOK County, Illinois, DAVID M. WALTERS, A BACHELOR, AND BETHSAIDA CRESPO, DIVORCED NOT SINCE REMARRIED executed a mortgage to CENTRUST MORTGAGE CORPORATION as Mortgagee the real property described as follows:

LOT 13 IN EDWARD G. UIHLEIN'S RESUBDIVISION OF LOTS 1 TO 18 BOTH INCLUSIVE IN SAM BROWN JR'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2223 N. KOSTNER AVENUE, CHICAGO

Permanent Tax I.D. No.: 13-34-209-013

Thereafter said mortgage was assigned to:

MIDFIRST SAVINGS AND LOAN ASSOCIATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY November 16, 1993.

MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION

By: Venus Mcknight
VENUS MCKNIGHT
VICE PRESIDENT

Attest: Elena Arcaira
ELENA ARCAIRA
ASST. SECRETARY

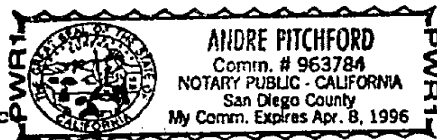
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STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

I Hereby Certify that VENUS MCKNIGHT and ELENA ARCAIRA, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal November 16, 1993.

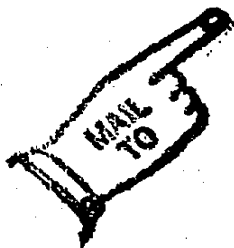
Andre Pitchford
Notary Public



This Instrument Prepared By:

Westmoreland Service Inc
P.O. Box 2569
La Jolla, Ca 92038-2569

Sharon Innis
SHARON INNIS



2300/93

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Property of Cook County Clerk's Office

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