

# UNOFFICIAL COPY

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## ASSIGNMENT OF SECURITY INSTRUMENT

Loan ID# 132-0049

KNOW ALL MEN BY THESE PRESENTS THAT Correspondents Mortgage Company, L.P. organized and existing under the laws of the State of Delaware

party of the first part, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration in lawful money of the United States to it in hand paid by RESOURCE BANCSHARES MORTGAGE GROUP, INC. with an office located at 3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain Security Instrument executed by RUSSELL L. POLK, and LYNDA J. POLK, HUSBAND AND WIFE

dated November 30th, 1993 and to be filed for record in the Clerk's office of the Circuit Court of the County of COOK on the following described property:

LOT 10 IN BRICKMAN'S LAWRENCE AVENUE HIGHLANDS SUBDIVISION IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1955 AS DOCUMENT NUMBER 16 392 968 IN COOK COUNTY, ILLINOIS.

PIN: 12 12 319 020

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 3782 12/07/93 04:02:00  
#6825 # \*--03-000139  
COOK COUNTY RECORDER

together with the Note or obligation described in said Security Instrument and the money due and to become due thereon, wither interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 6TH day of DECEMBER 1993.

WITNESSES:

Correspondents Mortgage Company, L.P.

Gene O'Dell  
Jennifer Martin

By Ursula C. Gibson  
URSULA C. GIBSON, VICE PRESIDENT

(SEAL)

State of NORTH CAROLINA )  
County of FORSYTH ) SS:

CORRESPONDENTS MANAGEMENT COMPANY, INC  
GENERAL PARTNER OF  
CORRESPONDENTS MORTGAGE COMPANY, L.P.

I, an Officer duly authorized to take acknowledgements of deeds according to the laws of the State of Delaware, duly qualified and acting, hereby certify that

URSULA C. GIBSON

personally known to me, this day acknowledged before me that said person executed the foregoing Assignment of Security Instrument as such Officer of said organization and that said person affixed thereto the Official Seal of the said organization and I further certify that I know the said person making said acknowledgement to be the individual described in and who executed said Assignment of Security Instrument.

IN WITNESS WHEREOF, I herunto set my hand and Official Seal in said county and state this 6TH day of DECEMBER, 19 93.

My commission expires: 7-21-93

(SEAL)  
Notary Public Seal

Barbara L. Jolley  
Notary Public

This instrument was prepared by: DONA PRESLEY-ST

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