

UNOFFICIAL COPY

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7473663 F2 RR

RELEASE OF MORTGAGE

Loan No. 02-1056298-1

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT POTT AND CHERYL POTT HIS WIFE, AS JOINT TENANTS.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91252775 to the premises therein described to-wit:

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LOT 3 (EXCEPT THE NORTH 20 FEET) AND ALL OF LOT 4 IN ALPORT'S 79TH AND HOMAN AVENUE SUBDIVISION. BEING A SUBDIVISION OF THE NORTH TWO THIRD OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 7738 S HOMAN AVE, CHICAGO, IL 60652  
Permanent Index Number 19-26-409-058



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19 day of OCTOBER 19 93.

LASALLE TALMAN BANK FSB

Attest: *[Signature]* Consumer Loan Officer  
By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

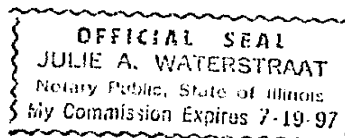
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes herein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
FELECIA PUMPHREY  
LASALLE TALMAN BANK FSB  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No. 333

Mail to:  
SIDNEY HAMPER  
9956 SOUTH DAMEN AVE  
CHICAGO, IL 60643-1802

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



# UNOFFICIAL COPY

PROPERTY OF COOK COUNTY

CLERK OF COURT

111 N. WASHINGTON ST. CHICAGO, ILL. 60602

TELEPHONE 312-442-2200

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 DEC -9 AM 10:20

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THIS DOCUMENT IS THE PROPERTY OF COOK COUNTY CLERK OF COURT  
IT IS TO BE KEPT IN THE OFFICE OF THE CLERK OF COURT  
AND NOT TO BE REPRODUCED OR DISTRIBUTED OUTSIDE THE OFFICE  
WITHOUT THE WRITTEN PERMISSION OF THE CLERK OF COURT  
DATE: 12/9/93