

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 21011606525

## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LAND TITLE GROUP - P-621658-16

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 3807 12/08/93 10:14:00  
#7105 # \*-03-001664  
COOK COUNTY RECORDER

03001664

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM J ZAITCKE AND LOIS F ZAITCKE, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 11th day of JUNE, A.D. 19 76, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. 23587566, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_ County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 9th day of NOVEMBER 19 93

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J O'Connor Assistant Vice President  
Attest: Raymond F Seiffert Assistant Secretary  
RAYMOND F SEIFFERT

03001664

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9th day of NOVEMBER A.D. 19 93

This instrument was prepared by

Lilliette Harris  
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

"OFFICIAL SEAL"  
LILLIETTE HARRIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 06/15/94



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

# UNOFFICIAL COPY

## PARCEL 1:

UNIT NUMBER 23 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 2, 3 AND 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTION 27 AND SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/2 OF THAT PART OF LOT 4 LYING EAST OF THE CENTER LINE OF ALGONQUIN ROAD AND THE WEST LINE OF THE EAST 840.0 FEET OF LOTS 3 AND 4 AFORESAID (SAID INTERSECTION POINT AND POINT OF BEGINNING BEING ASSIGNED COORDINATES OF 2000.00 NORTH AND 2000.00 EAST AND THE SOUTH LINE OF ALGONQUIN ROAD AFORESAID BEING ASSIGNED A BEARING OF NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST); THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SOUTH LINE A DISTANCE OF 504.17 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 98.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 130.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 9.33 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES EAST 80.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 12.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 210.67 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 104.67 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 21.33 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 17.01 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 251.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 100.90 FEET TO THE WEST LINE OF THE EAST 840.0 FEET OF LOTS 3 AND 4 AFORESAID, THENCE SOUTH 02 DEGREES 32 MINUTES 30 SECONDS WEST ALONG SAID WEST LINE 508.50 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE NORTH 243.00 FEET AND EXCEPT THEREFROM THE EAST 5.00 FEET AND EXCEPT THE SOUTH 5.00 FEET, ALL AS MEASURED AT RIGHT ANGLES) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS NOTED BELOW AND PART OF THE DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44427 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23029764 AND AS CORRECTED BY DOCUMENT 23395094, TOGETHER WITH AN UNDIVIDED 8.33 PERCENT INTEREST IN SAID PARCEL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 THROUGH THE COMMUNITY AREA AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR PARK LANE COMMUNITY ASSOCIATION RECORDED FEBRUARY 13, 1975 AS DOCUMENT 22996721 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 47107 TO LOIS P. ZAUTCHE DATED JULY 28, 1976 AND RECORDED AUGUST 6, 1976 AS DOCUMENT 23587792, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP, AND DECLARATION OF EASEMENTS.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION OF THE CONDOMINIUM OWNERSHIP, THE SAME AS THOUGH THE PROVISIONS OF THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Box 204

## Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 011957875

Name Lois & William Zautcke

Address 23 park ln

Park Ridge, IL 60068

Unit #1



03001664