

ILLINOIS

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 5384 12/08/93 12:10:00  
#3057 \* -03-002432  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST UNION MORTGAGE CORPORATION, a corporation of the State of

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto SPILIOS KARIDAS AND VIRGINIA KARIDAS

5335 NORTH SHERMER ROAD, NILES, IL 60648

FIN: 10-19-901-045

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27TH day of SEPTEMBER, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 90482229, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

03002432

LAND TITLE GROUP PT 931-06346

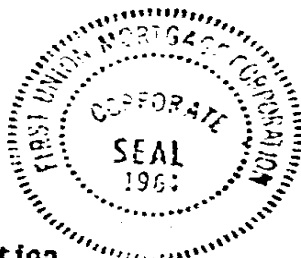
LOT 22 IN MATTION'S RESUBDIVISION OF LOTS 1 TO 31, BOTH INCLUSIVE, IN BLOCK 5 AND ALL OF BLOCK 6 AND VACATED ALLEYS IN AND ADJOINING SAID BLOCKS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF WAUKEGAN ROAD, SOUTH OF THE JUNCTION OF SAID ROADS ( EXCEPT THE NORTH 50 LINKS THEROF) IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 4TH day of AUGUST, 19 93.

THIS INSTRUMENT PREPARED BY:

LATISHA SUMMERS

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619



FIRST UNION MORTGAGE CORPORATION

By: Catherine Houston  
ASSISTANT VICE PRESIDENT  
CATHERINE HOUSTON

Attest: Rose Barkley  
ASSISTANT SECRETARY  
ROSE BARKLEY

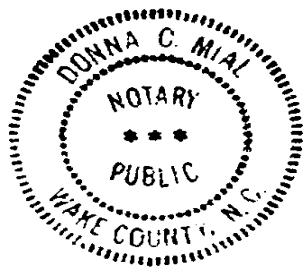
2350

# UNOFFICIAL COPY

STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, DONNA C. MIAL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE HOUSTON personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 4TH day of AUGUST, 1993



Donna C. Mial  
DONNA C. MIAL Notary

My Commission expires 12-10-94

03002432

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: SPILIOS + VIRGINIA KARIDAS  
8335 SHERMAN  
NILES IL 60648