KNOW ALL MEN BY THESE PRESENTS, That Federal Home Loan Mortgage Corporation, a corporation of the State of Virginia, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOHN A BERRY AND CAROL ANNE JEFFERS HUSBAND & WIFE

03002754

2119 LIVINGSTON AVE EVANSTON IL 60201

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain , 1987, and recorded in Hortgage bearing date the 27TH day of APRIL the Recorder's Office of ____COOK__ County, in the State of Illinois, in Book , Page , Document No. 87248765 premises therein described, situated in the County of COOK of Illinois, as follows, to wit:

THE EAST 66 2/3 FEET OF LOTS 12 & 13 IN BLOCK/IN NORTH EVANSTON IN TWP 42 NORTH RANGE 15 EAST OF THE 3RD PM IN COOK COUNTY ILLINOIS FIN: 05:30:321-013 ADDRESS:2119 Liv. ADDRESS- 2119 LIVINGSTONSK, GUARISTIA ILIGORICI together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WITE EOF, BarclaysAmerican/Mortgage Corporation, Attorney-in-Fact for Federal done Loan Mortgage Corporation by Power of Attorney recorded in Book , Page has caused these presents to be signed by its , Document No. <u>91-228033</u> Schior Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affired, this 247H day of JUNE, 19 93.

03002754

(SEAL)

STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG

Barclay Samerican/Mortgage Corporation

Pamela A. Sands, Vice President Scnior

lvia/Lewis, Assistant Secretary

DEPT-01 RECORDING \$23,00 T49011 TRAN 8573 12/08/93 11:19:00 \$1521 \$ *-03-002754

COOK COUNTY RECORDER

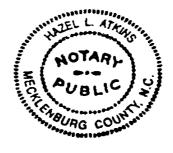
a Notary Public in and for said County, in the <u>Hazel !,</u> <u>Atkins</u> State aforesaid, DO HEREBY CERTIFY that Pamela A. Sand's personally known to me to be the Schior Vice President of BarclaysAme, ican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before a: this day in person Senior Vice President and Assistant and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 24TH day of JUNE

> Public - Hazol L Atkins My Commission Expires: 12/16/97

THIS INSTRUMENT PREPARED BY: BarclaysAmerican/Hortgage Corporation P.O. Box 35586 Charlotte, NC 29235~5586

MAIL TO Some Peler Back More JEFFERS 2119 LIVINGSTON St. LUANSION, IL 60201





UNOFFICIAL COPY

Property of Cook County Clerk's Office

