

RELEASE OF MORTGAGE OR TRUST DEED
UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS:

03002030

LOAN NO. 755450-8

THAT GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY JOSE R. RODRIGUEZ
A SINGLE PERSON
TO TCF MORTGAGE CORPORATION
TRUSTEE -

ORIGINAL PRINCIPAL \$ 57,600.00

DATED OCTOBER 26, 1989 DATE RECORDED NOVEMBER 10, 1989

BOOK PAGE DOCUMENT NO. 89525291

CITY OF CHICAGO COUNTY OF COOK STATE OF ILLINOIS
LEGAL DESCRIPTION (IF REQUIRED)

LOT 33 IN BLOCK 1 IN RAND'S SUBDV OF THE PART OF THE NE 1/4 OF THE SE 1/4 OF THE NE 1/4 OF SECTION 12, TWP 38N., RANGE 13, EAST OF THE THIRD P.M., LYING SO. OF GRAND TRUNK RAILROAD IN COOK COUNTY, IL....P/M 19-12-216-005-0000 VOL 386 4929 S. ARTESIAN, CHICAGO, IL.

DATE NOVEMBER 10, 1993 GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. FORMERLY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION A DELAWARE CORPORATION

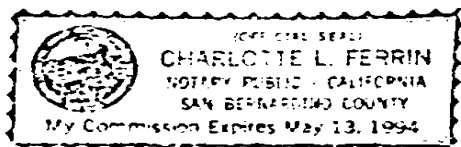
WITNESSES:
(IF REQUIRED)

BY: Patricia Carriere
PATRICIA CARRIERE, ASST. SECRETARY

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO SS. ON NOVEMBER 10, 1993 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PATRICIA CARRIERE KNOWN TO ME TO BE THE ASST. SECRETARY AND _____ KNOWN TO ME TO BE THE _____ OF GE CAPITAL

MORTGAGE SERVICES OF CALIFORNIA, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

Charlotte L. Ferrin
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



2302

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

03002030

UNOFFICIAL COPY

LOAN NO. 752420-B

KNOW ALL MEN BY THESE PRESENTS:

THAT GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY JOSE R. RODRIGUEZ

A SINGLE PERSON

TO THE MORTGAGE CORPORATION

TRUSTEE -

ORIGINAL AMOUNT \$ 27,500.00

DATED OCTOBER 26, 1993 DATE RECORDED NOVEMBER 10, 1993

BOOK PAGE DOCUMENT NO. 8922291

CITY OF CHICAGO

COUNTY OF COOK

LEGAL DESCRIPTION (IF REQUIRED)

STATE OF ILLINOIS

LOT 23 IN BLOCK 1 IN RAND'S SUBDIVISION OF THE PART OF THE NE 1/4 OF THE SE 1/4 OF THE NE 1/4 OF SECTION 12, TWP 38N., RANGE 1 E., EAST OF THE THIRD P.M., LYING SO. OF GRAND TRUNK RAILROAD IN COOK COUNTY, ILLINOIS. PIN 12-216-002-000 VOL 386 4525 S. ARISTIAN, CHICAGO, ILL.

DATE NOVEMBER 10, 1993 GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. FORMERLY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION A DELAWARE CORPORATION

WITNESSES: (IF REQUIRED)

BY: PATRICIA CARRIERE, ASST. SECRETARY

RECORDING DEPT 19-197 \$25.00 09:46:00 12/02/93 1977# 302000-302000 # 1977 COOK COUNTY RECORDER

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO SS. ON NOVEMBER 10, 1993 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PATRICIA CARRIERE

KNOWN TO ME TO BE THE ASST. SECRETARY AND

KNOWN TO ME TO BE THE OF GE CAPITAL

MORTGAGE SERVICES OF CALIFORNIA, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

03002030

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

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