

STATE OF ILLINOIS  
TOWN COUNTY: COOK  
LOAN NO. 005822960 (ROBERT E. CLIFFORD)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: ROBERT E. CLIFFORD  
Co-Mortgagor: ROSALIE V. CLIFFORD, HIS WIFE  
Mortgagee: FLSIF BANK AND TRUST  
Date of Mortgage: AUGUST 20, 1980  
Date Recorded: AUGUST 21, 1980  
Book:  
PIN #: 03-08-15-005 1009  
Cook's File #: 00-428569  
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

SEPT-01 RECORDINGS \$23.00  
T#9999 TRAN 1986 12/08/93 09:46:06  
#2078 # \*-03-002031  
COOK COUNTY RECORDER

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO ILLINOIS 60602  
606 87

INTERCOUNTY TITLE  
51317375

03002031

and recorded in the records of COOK COUNTY, ILLINOIS.  
IN WITNESS WHEREOF, the undersigned has signed these presents to be executed on OCTOBER 29, 1992.

Sears Mortgage Corporation  
F/K/A Allstate Enterprise Mortgage Corporation

*Victoria C. Hopkins*  
Witness Victoria C. Hopkins

*Elizabeth C. Head*  
Elizabeth C. Head  
Assistant Vice President

*Kathy Rude*  
Witness Kathy Rude

*Wendy S. Harris*  
Wendy S. Harris  
Assistant Secretary

STATE OF ILLINOIS)  
COUNTY OF COOK )

OFFICIAL SEAL  
JUDITH M. CONNOR  
NOTARY PUBLIC  
ILLINOIS

On this OCTOBER 29, 1992, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Harris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they as, such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument in pursuance of the resolution of its Board of Directors.

WITNESS My hand and official seal.

*[Signature]*

When recorded mail to:  
INTERCOUNTY TITLE  
120 WEST MADISON ST  
CHICAGO ILL. 60602

PREPARED BY:  
JEANINE A. BAURY  
185 Arden Drive  
Vernon Hills, IL 60061

*[Signature]*

030825-005-1059

9040S569

Please Allow This Line For Recording Date

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 20 1990 The mortgage is ROBERT E. CLIFFORD AND ROSALIE V. CLIFFORD, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to ALSIP BANK AND TRUST

which is organized and existing under the laws of THE STATE OF ILLINOIS and whose address is 11900 SOUTH PULASKI ALSIP, ILLINOIS 60642 ("Lender").

Borrower owes Lender the principal sum of THIRTY SIX THOUSAND AND 00/100

Dollars (U.S.) 36,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2020

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other debts, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, sell and convey to Lender the following described property located in COOK County, Illinois:

PARCEL 1: UNIT 403 TOGETHER WITH AN IDENTIFIED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TO PROMISOR'S CO-OP CONDOMINIUM BUILDING "B" AS DESIGNATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22645291, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22339921 AND AS CREATED BY DEED DOCUMENT NUMBER 33567759, IN COOK COUNTY, ILLINOIS.

877-01 RECORDING... 118.25... 403-408569... COOK COUNTY RECORDER

03-08-215-005-1059

which has the address of 3300 CARRIAGEWAY DRIVE-UNIT 403, ARLINGTON HEIGHTS, ILLINOIS 60004 ("Property Address")

TOGETHER WITH all the improvements now or hereafter erected on the property, and all structures, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and such and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT contains uniform covenants for national use and non-discrimination with limited variation by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS - Single Form - Requirements regarding jurisdiction... Approved 5/97

030002001

-90-408569