

UNOFFICIAL COPY

03002092

KNOW ALL MEN BY THESE PRESENTS that
LASALLE BANK LAKEVIEW

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto
RALANDA WEBB, A SINGLE PERSON

and unto HER heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to
LASALLE BANK LAKEVIEW

bearing date the 21ST day of MARCH, A. D. 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 90130344 ✓

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE BANK LAKEVIEW TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED JULY 20, 1992 AND RECORDED AS DOCUMENT NUMBER 92557383 IN COOK COUNTY, ILLINOIS.*

LOT 5 IN BUENA PARK SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 16, SOUTH OF THE NORTHWESTERLY 1.755 CHAINS THEREOF AND OF THE NORTH 1/2 OF LOT 5 IN HUNDLEY'S SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-91 RECORDINGS \$27.50
T#9999 TRAN 1994 12/08/93 19:09:00
#2142 # *03-002092
COOK COUNTY RECORDER

03002092

INTEREST IN REAL PROPERTY TITLE

PROPERTY ADDRESS: 928 W. CULLOM, CHICAGO, IL 60613
PERMANENT INDEX NUMBER: 14-17-406-007-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said *LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

2ND day of DECEMBER

A. D. 19 93

LASALLE TALMAN HOME MORTGAGE CORPORATION

This instrument prepared by: SHIRLEY MCPHERSON

LASALLE TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVE.
NORBRIDGE IL 60634

By: James M. Dolan
JAMES M. COLAN, ASST. VICE PRESIDENT
Attest: Patricia A. Spaga
PATRICIA A. SPAGA, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

27.50



UNOFFICIAL COPY

State of ILLINOIS

S.S. 3. WANDA I. RIVERA

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASST. VICE PRESIDENT
of the within named

*LASALLE TALMAN HOME MORTGAGE CORPORATION
and PATRICIA A. SRAGA, ASST. VICE PRESIDENT
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
and A.V.P. respectively, and to me personally known to be the same

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said OFFICER did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this

2ND day of DECEMBER 19 93

Wanda I. Rivera
Notary Public



Property of Cook County Clerk's Office

Box

05402092

SATISFACTION OF
MORTGAGE

AFTER RECORDING MAIL

-TO-

RALANDA WEBB

928 W. CULLOM

CHICAGO, IL 60613

