

RELEASE OF MORTGAGE OR TRUST DEED
BY COOK COUNTY, ILLINOIS

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

03003782

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST BANK OF OAK PARK, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT NO. 13533, DATED OCTOBER 1, 1992

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 07TH day of OCTOBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92768875, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 147 AND THE WEST 9 FEET OF LOT 148 IN THE NORTH 48TH AVENUE ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORDS
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-04-216-001
Address(es) of premises: 1317-19 N. LAVERGNE

Witness _____ hand _____ and seal _____, this 12TH day of FEBRUARY, 1993.

[Signature] (SEAL)
JAMES J. BRINGLEY, SENIOR VICE PRESIDENT
[Signature] (SEAL)
VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649
(NAME AND ADDRESS)

Handwritten notes on the left margin, including a date and some illegible text.

Handwritten notes at the bottom left, including a date and some illegible text.

Handwritten note at the bottom center: "Box 333"

RELEASE DEED

By Corporation

TO

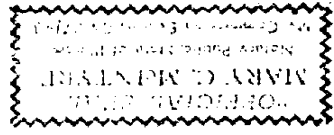
ADDRESS OF PROPERTY:

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ALL TO:

BUFORD PEHR
12517 S UNION STREET CHICAGO, ILLINOIS
60628

GEORGE E. COLE
LEGAL FORMS



Commission Expires APRIL 07, 1993

12TH day of FEBRUARY 19 93
Mary C. McIntyre
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 12TH day of FEBRUARY 19 93
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and severally acknowledged that as such SENIOR VICE, President and ASST. V.P. they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the SENIOR VICE, President and ASST. V.P. of said corporation, and personally known to me to be the
personally known to me to be the SENIOR VICE, President of SOUTH SHORE BANK OF CHICAGO
ILLINOIS corporation, and VICTORIA HUNTER, personally
ASST. V.P. of said corporation, and personally known to me to be the
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY
a notary public

28230030

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.