PREMINION BY I MILTO

HOUSEHAR BY I MILTO

DO MITTER PRIVE

Wonne le 60191 LIMITED POWER OF ATTORNEY KNOW ALL MEN BY THESE PRESENTS: G279817 146223 PRESIDENTIAL MORTGAGE That I JOSEPH EERRANTE COOK and State of has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Growley, or Diane M. Allison, or Janice Fugisang, or Andrew D. Tressier of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and steed to: . Execute any said all documents for the purpose of assigning and transfering a centain montage. deed of trust, security instrument and note, including but not limited to, an assignment of mongage, deed of trust, or security instrument and note allong for the following loan transaction: Borrower(s) Names: PAKIT PORNCHAIVICHIT AND RAVADEE INPHOM Address of Property: 3648 N. LINDER Carl City, State, Zip Code CHICAGO, IL 60641 577 HMS Loan Number: 10 piving and granting unto my said atterney full power and authority to do and perform all and every act and thing whatspever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do it personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said anothey shall lawfully do or cause to be done by virue narrof. IN TESTIMONY WHEREOF, I have hereto set my hand and seal this NOVEMBER Since of: ILLINOIS County of: COOK CATHERINE J. HUNT , a notary public in and for, and residing in the said County, in the State atoresaid, do nercoy conity, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that \_he\_ signed, sealed and colivered the said instrument as a free and voluntary act for the uses and purposes therin set tonn. NOVEMBER GIVEN under my hand and notarial seal the is \_ OPEIGIAL SEAL HUNT OATHEANINE of illinois -NOISER RUPIE OFFICIAL SEAL CATHERINE J. HUNT HUNT HOTARY PUBLIC STATE OF ILLIN OF ILLIHOIS MY COMMISSION EXPINES 3/11/95 35 3/14/98

Consider the Constitution of the Constitution

The first of the control of the cont

## **UNOFFICIAL COPY**

STREET ADDRESS: 3648 N. LINDER

COUNTY: COOK 1) 3 (1 5 3 9 3 0

CITY: CHICAGO

TAX NUMBER: 13-21-125-024-0000

## LEGAL DESCRIPTION:

LOT 4 IN KORSTER AND ZANDER'S NORTH CENTRAL SUBDIVISION, BRING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

JEE 0000

Property of Cook County Clerk's Office