

03003937

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORDMENT OF MORTGAGE  
FROM CORPORATION  
1993 DEC -8 AM 11:17

03003937

(Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.s.b.  
Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: PAT MAJERCHIN  
Address:  
Property Appraiser's Parcel Identification (Folio) Number(s):  
Grantee(s) S. B. # (s):

SPACE ABOVE THIS LINE FOR INDEXING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

### ASSIGNMENT OF MORTGAGE (Corporate)

23  
24

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **PRESIDENTIAL MORTGAGE COMPANY**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of .....TEN..... Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensoaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **23RD** day of **NOVEMBER, 1993**

made by **PAKIT PORNGHAIVICHIT, RAVADEE INPHOM AND PRATHARN SIRIVATTANASTIT**

*As Document*

03003937

and recorded in Official Records Book ..... Page ..... public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

**LOT 4 IN KOESTER AND ZANDER'S NORTH CENTRAL SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

*Address 3648 N Lincoln, Chicago IL*  
P.I.N.#13-21-125-024

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **29TH** day of **NOVEMBER, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **23RD** day of **NOVEMBER, 1993**  
**PRESIDENTIAL MORTGAGE COMPANY**

Attest: *Pot Majerchin*  
**PAT MAJERCHIN**

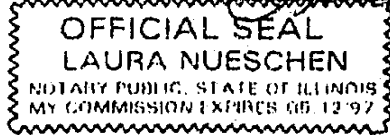
By: *Janice Fuqlsang*  
**JANICE FUGLSANG**  
Its Attorney-in-Fact

STATE OF ILLINOIS  
COUNTY OF *Cook*

The foregoing instrument was acknowledged before me this **23RD** day of **NOVEMBER, 1993** by **JANICE FUGLSANG** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:  
(Seal)

*Laura Nueschen*  
Notary Public



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Handwritten notes on the left margin: 7462222 474 FA, 43079867

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1/20/2018

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INVESTIGATION REPORT

1/20/2018

Property of Cook County Clerk's Office

43560030

INVESTIGATION REPORT

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