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03003264

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Southwest Financial Bank and Trust Company of Orland Park, Inc., Southwest Financial Bank, 15530 South LaGrange Road, Orland Park, IL 60462

of the County of Cook and State of Illinois for and in consideration of the payment of Construction the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Southwest Financial Bank and Trust Co. (NAME AND ADDRESS) as trustee u/t/a dated 8-5-91, Trust #1-0410, 9901 S. Western Ave., Chicago, IL 60643 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Construction Mortgage bearing date the 2nd day of October, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 91531246, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:
Lots 1, 4, 5, 6, 20, 21, 22, 23, 18, 19, 40, 41, 54, 67, 69, 70, 72, 78, 82 & 83 in Ashbourne Hills Subdivision in Orland Hills, Illinois in that part of the Northeast 1/4 of Section 22, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 123.00
T4444 TRAM 0895 12/08/93 11:39:00
#7071 # 03-003264
COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-22-201-014-0000 & 27-22-202-0000

Address(es) of premises: Lots 1, 4, 5, 6, 20, 21, 23, 18, 19, 40, 41, 54, 67, 69, 70, 22, 72, 78, 82 & 83 in Ashbourne Hills Subdivision

Witness hand and seal, this 18th day of November, 1993.

Hugh V. Cahlan, Vice President (SEAL)

Judith Dillon, Asst. Vice President (SEAL)

23-00

This instrument was prepared by Rosemary B. Barnes, 15330 S. LaGrange Rd., Orland Park, IL 60462 (NAME AND ADDRESS)

TT

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

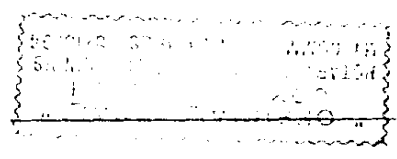
MAIL TO: WILLIAM C. DOWD
4001 W. 95th St.
Oak Lawn, IL. 60453

30V317

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerks Office



Commission Expires

18th day of November 1993
Notary Public

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Hugh V. Gahan, Vice President of Southwest Financial Bank and Trust, personally known to me to be the Vice President of said corporation, and Juddh Dillon, President of said corporation, and Juddh Dillon, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

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