

UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

03003341

RELEASE OF MORTGAGE

LOAN NO. 73091073

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ANGEL QUINONES, A BACHELOR AND RICHARD D. AVERY, A BACHELOR

all the rights, title, interest, claim or demand whatsoever it may hereafter acquire in, through or by a certain Mortgage ~~XXXXXXX~~ registered in the ~~XXXXXXX~~ Registrar's office of Cook County, Illinois, in Book 2642-1 on page 60 as Document No. 3061970 to the premises therein described to-wit:

THIS RIDER HERETOFORE BECOMES PART OF THIS DOCUMENT

The East 21.04 feet of the West 88.62 feet (measured on the North line thereof) of a parcel of Land described as follows-That part of Lot Ninety Two (92) bounded by a line described as follows: Commencing at the Southwest Corner of said Lot Ninety Two (92), thence North on the West line of said Lot Ninety Two (92), Two (2) feet; thence East parallel with the South line of said Lot Ninety Two (92) Ninety Six (96) feet; thence North parallel with the East line of Lot Ninety Two (92), 26.50 feet; thence East parallel with the South Line of Lot Ninety Two (92) Forty One (41) feet to a point on the East line of said Lot Ninety Two (92), 28.50 feet North of the Southeast Corner thereof; thence South on the East line of said Lot Ninety Two (92), 28.50 feet to the Southeast Corner thereof; thence West on the South line of Lot Ninety Two (92) One Hundred Thirty Seven (137) feet to the place of beginning, and all of Lot Ninety Three (93).

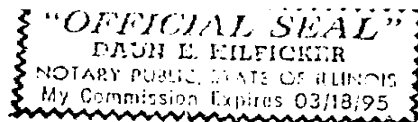
The East Eleven (11) feet of the West Thirty One (31) feet of the most Northerly Nineteen (19) feet of a parcel of land described as follows; That part of Lot Ninety Two (92) bounded by a line described as follows; Commencing at the Southwest Corner of said Lot Ninety Two (92); thence North on the West line of said Lot Ninety Two (92), Two (2) feet; thence East parallel with the South line of said Lot Ninety Two (92), Ninety Six (96) feet; thence North parallel with the East line of Lot Ninety Two (92), 26.50 feet; thence East parallel with the South Line of Lot Ninety Two (92), Forty One, (41) feet to a point on the East line of said Lot Ninety Two (92), 28.50 feet North of the Southeast Corner thereof; thence South on the East line of said Lot Ninety Two (92) 28.50 feet to the Southeast Corner thereof; thence West on the South line of Ninety Two (92), One Hundred Thirty Seven (137) feet to the place of beginning, and all of Lot Ninety Three (93).

In Gleich's Prospect Ridge, being a Subdivision in the Northeast Quarter (1/4) of Fractional Section 7, Township 41 North, Range 12, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, on June 10, 1958, as Document Number. 1800310.

COMMONLY KNOWN AS: 590 E. Berkshire Lane
Des Plaines, IL 60016

Tax I.D. No. 09-07-210-044-0000

MAIL TO:



Recorder's Box No. 163

03003341

Mail to: TCF Financial
TCF Consumer Financial
4845 North Milwaukee
Chicago, IL 60630

07/25/12
1978
DTL



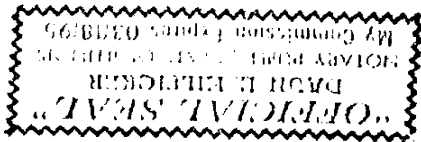
2350

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Property of Cook County Clerk's Office
03003341

. DEPT-01 RECORDING \$23.50
. T#3333 TRAN 8502 12/08/93 12:01:00
. #5503 * -03-003341
. COOK COUNTY RECORDER

UNOFFICIAL COPY



Handwritten signature: Dan H. Hirschman

THIS INSTRUMENT WAS PREPARED BY:
J. Cooper
Bell Federal Savings
and Loan Association
Chicago, Illinois 60603

Notary

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.
of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses
and carried the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation
of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally
persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers
I, the undersigned, a Notary Public in and for said County in the State above said, DO HEREBY CERTIFY THAT THE

STATE OF ILLINOIS
COUNTY OF COOK



BY: *Handwritten signature*
BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

Assistant Secretary
President

IN TESTIMONY WHEREOF THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
both hereto and its corporate seal to be affixed, and these presents to
be signed by its President, and attested to by its Assistant Secretary,
this 1st day of June 1992

0301

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION | 05003341
RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE
LOAN NO. 72097073
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE
NAME OR FROM WHICH DEEDS WAS FILED"

UNOFFICIAL COPY

Property of Cook County Clerk's Office

03003341

DEPT-01 RECORDING
\$23.50
T#3333 TRAN 8582 12/08/93 12:01:00
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COOK COUNTY RECORDER