

UNOFFICIAL COPY

PREPARED BY:

03004493

AND WHEN RECORDED MAIL TO

Return Recorded Doc to:  
Banc One Mortgage Corporation  
9399 W. Higgins Road 4th Floor  
Rosemont, IL 60018  
Attn: Post Closing Department

DEPT-01 RECORDING  
T90014 TRAN 0031 12/08/93 15:04:00  
030344 \* -03-004493  
COOK COUNTY RECORDER

03004493

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **BANC ONE MORTGAGE CORPORATION** 111 MONUMENT CIR, INDIANAPOLIS IN 46277

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 30, 1993** executed by **JOHN F KUPSTYS & JULIE A KUPSTYS, HUSBAND AND WIFE**

to **CENTURION FINANCIAL GROUP** a corporation organized under the laws of **ILLINOIS** and whose principal place of business is **104 WILMOT RD, SUITE 200, DEERFIELD IL 60015-5113**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
**COOK** County Records, State of \_\_\_\_\_

described hereinafter as follows:

LOT 66 IN PLUM GROVE HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 02-27-104-017

Commonly known as: **982 STONEHEDGE LN, PALATINE IL 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

On \_\_\_\_\_ before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State, personally appeared **Natalie A. Micaletti** known to me to be the **Vice President** and known to me to be of the corporation herein which, executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Natalie A. Micaletti*  
BY: **Natalie A. Micaletti**  
ITS: **Vice President**

*Robert W. McDonald*  
BY:  
ITS:  
WITNESS: **Robert W. McDonald**

Notary Public *Sally Minorini*  
My Commission Expires **2/2/96** **LAKE** County,



" OFFICIAL SEAL "  
SALLY MINORINI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/2/96  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

5C 306224

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Property of Cook County Clerk's Office

03:00:00