BARBARA A. ZYCH 5785 NORTH LINCOLN AVENUE CHICAGO, ILLINOIS 60659 COOK COUNTY, ILLINOIS FILED FOR RECORD 1993 DEC -8 PM 1: 40 03004796 AND WHEN RECORDED MAIL TO PACIFIC MORTGAGE COMPANY 5785 NORTH LINCOLN AVENUE CHICAGO 60659 SPACE ABOVE THIS LINE FOR RECORDER'S USE . Corporation Assignment of Real Estate Mortgage LOAN NO. - 1092491 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 23, 1993 HWASUK KO AND LOUNG OK KO, HUSBAND AND WIFE to PACIFIC MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business it 5785 NORTH LINCOLN AVENUE 03004795 CHICAGO, ILLINOIS 60659 ,as Document No. and recorded in Book/Volume No. ,page(s) County Records, State of ILLINOIS COOK described hereinafter as follows: LOT 48 IN PLUMWOOD SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1988 AS DOCUMENT NUMBER 88-231526 AND CORRECTED BY CERTIFICATES OF CORRECTION RECORDED AUGUST 24, 1988 AS DOCUMENT 88-384597 AND SEPTEMBER 19, 1988 AS DOCUMENT NUMBER 88-426628 IN COOK COUNTY, ILLINOIS. 7/2 C/6/4: 07-14-406-014 Commonly known as: 422 WOODCROFT LANE, SCHAUMBURG, ILLINOIS 60173 TOGETHER with the note or notes therein described or referred to, the money due and to have me due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS	PACIFIC MORIGAGE COMPANY
COUNTY OF COOK	Sucar & Chang
On 11 23 93 before me, the	BY: SULAN E CHANGE ITS: / PRESIDENTO
undersigned, a Notary Public in and for said County and State, personally appeared SUSAN E. CHPING known to me to be the PRESIDENT	BY LIEN LIZU LUIC 8
and LIEN LIEU LIV	ITS: Processor
known to me to be PROCESSOR	/ 2
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	96
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its	WITNESS:
by-laws or a resolution of its Board of Directors and that	<b>*******</b>
he/she acknowledges said instrument to be the free act and	
dead of said corporation.	S. C. SANTOS
Notary Public Aclanta	NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 3/9/96
My Commission Expires 3 9 94 Cook	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

Clerk's

Susan E. Chang President Lien Lieu Luu Processor