

UNOFFICIAL COPY

03004195

LOAN #1426324 C/061
MENDELEVITZ/GANELLEN D
09/29/93

MORTGAGE RELEASER

23.50

The mortgage executed by DANIEL R MENDELEVITZ and SHARON GANELLEN, husband and wife, mortgagors originally given in favor of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS as mortgagee, dated the 02nd day of March, 1992, and recorded as Document # 92-158005, in Volume #, Page # in the office of the COOK County Recorder, State of Illinois and re-recorded as Document #, in Volume #, Page # in the office of the County Recorder, State of and subsequently assigned to and presently owned by the undersigned and the mortgage is with the indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request.

BY: Waterfield Mortgage Company, Incorporated

Viola M. Patterson
Vice President

1165 S SCOVILLE AVE, OAK PARK, IL 60304
16-18-426-024

FIN #

WHEN RECORDED, RETURN TO:

ATI Title Co.
577 Butterfield Rd., Suite 100
Lombard, Illinois 60148

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me Malissa J. Dunkin, a Notary Public, personally appeared Viola M. Patterson, by me known to be the Vice President of Waterfield Mortgage Company, Incorporated

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 28th day of October, 1993.



Malissa J. Dunkin

Notary Public Malissa J. Dunkin
Resident of Allen County
Commission expires: September 19, 1997

This instrument prepared by: Pam Gresham
7500 West Jefferson Boulevard, Fort Wayne, Indiana 46804

Please return this document to:
P603 3/92

DR MENDELEVITZ/S GANELLEN

1165 S SCOVILLE AVE
OAK PARK IL 603040000

RECORDING
BOX 156

2300



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LOT 126 AND THE NORTH 7.50 FEET OF LOT 127 IN SOUTH RIDGELAND, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF LOT 6 IN THE SUBDIVISION OF SECTION 18, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-18-420-024
Vol.

Property of Cook County Clerk's Office

03004195

COOK COUNTY CLERK
100 N. LAUREL ST.
CHICAGO, ILL. 60602
ANHEIM-BECK & CO. PRINTING CO.

RECORDING
BOX 118