

COMMITMENT #

FOR RECORDER'S USE ONLY

LOAN NO. 50-522151-0

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016



DEPT-01 RECORDING \$23.50
T#1111 TRAM 3818 12/08/93 15:27:00
#7351 # *-03-005801
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
EVERGREEN MORTGAGE COMPANY

18 W JACKSON BLVD., 2ND FLOOR
CHICAGO, IL 60604

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 12-3-93 made and executed by

LOI THANH PHAM AND ~~MYX~~ TU TRUONG, HUSBAND AND WIFE
OF ANH

to EVERGREEN MORTGAGE COMPANY, which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____ in book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, and which Mortgage or Deed of Trust covers property described as: LOT 253 (EXCEPT THE EAST TEN FEET) AND THE EAST THIRTEEN AND ONE THIRD FEET OF LOT 254 IN WILLIAN H. BRITGTAN'S BUDLONG WOODS GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION TWELVE, TOWNSHIP FORTY NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 13-12-230-049

PROPERTY ADDRESS: 2721 WEST FARRAGUT
CHICAGO, IL 60625

03005801

LOAN AMOUNT: \$ 72,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 30 day of Nov 1993

Signed, sealed, and delivered in the presence of:

By: Dana M. Hennes
Witness-

By: _____
Witness-

By: Paul J. Wy

ACKNOWLEDGEMENT

STATE OF Ill
COUNTY OF DuPage

03005801 (Corporate Seal)

On this 30 day of Nov 1993, before me the undersigned Notary Public personally appeared Andrew J. Wu personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:

JANICE CHOLEWA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/3/94

2350
[Signature]

Witness my hand and official seal

Janice Cholewa
Signature of Notary

My commission expires: 2-3-94

REQUESTED AND PREPARED BY: Evergreen Mtg Co

MPCD9158 - 5/93

50-522151-0

Equity Title
415 N. LaSalle, Suite 404
Chicago, IL 60610

FC141518

03005800

UNOFFICIAL COPY

Property of Cook County Clerk's Office

03005801

RECORDED

100-0-700