

03005908
ASSIGNMENT OF MORTGAGE
UNOFFICIAL COPY

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE HOME MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to a certain Note dated November 29, 1993, executed by IRA ALAN TAYLOR AND SHARON A. TAYLOR, HIS WIFE

to PREMIER HOME FINANCING, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount \$105,000.00 secured by a Mortgage dated November 29, 1993 and recorded in Cook County on November 29, 1993 as Document No. 18-07-116-029, securing the following real estate, to wit:

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LOT 7 IN HEATERWOOD UNIT 3, A RESUBDIVISION OF BRUCKERT'S RESUBDIVISION OF BLOCK 6 IN HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 18, 1983, AS DOCUMENT NUMBER 3290424.

18-07-116-029

REPT-01 RECORDINGS \$23.50
TRAN 1993 12/08/93-11/21/93
112479 IL 18-07-116-029
COOK COUNTY RECORDER

93-07-116-029 of

COMMONLY KNOWN AS: 539 PRINCETON ROAD, HINSDALE, ILLINOIS 60521

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 29th day of November, 1993.

PREMIER HOME FINANCING, INC.

BY: Lawrence M. Budnik, President

ATTEST: Susan McGowan, Vice-President

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

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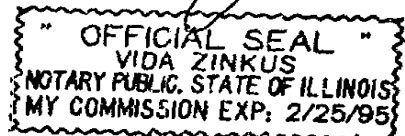
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence M. Budnik, personally know to me to be the President of PREMIER HOME FINANCING, INC., and Susan McGowan, personally known to me to be the Vice-President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such President and Vice-President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of November

Commission expires: February 25, 1995



Vida Zinkus
Notary Public



This document prepared by and return to:
Diane Greisinger
Premier Home Financing, Inc.
1315 W. 22nd Street, Suite 100
Oak Brook, IL 60521

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.50
. T#0000 TRAN 5393 12/08/93 16:00:00
. #3328 * -03-005908
. COOK COUNTY RECORDER

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