## UNOFFICIAL COPY TO 2005052

| GRANTOR  Advance Bank, a.b.  Dolores K. Anderson, a Widow  Lanshing, II. 60439  TALEPHOR MORTOR  AND THE PROTECTION OF THE OWNER, THE SHAPE RECORDER  FOR THE PROTECTION OF THE OWNER, THE SHAPE RECORDER  OF DEEDS OR THE REGISTRAR OF TITLES  WHOSE OFFICE THE MORTGAGE WAS FILED.  NOWALL MEN BY THESE PRESENTS, that Advance 3 years and phyloges and salons also could not be recorded and seal, this action of the shape of the recorded and the recorded  |   | RELEA              | ase of N          | MORTGAGE               |                              |                            | ·              |
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| GRANTOR  Advance Bank, a.b.  Dolores K. Anderson, a Widov  Landsing, It. 60439  TREPROLETION OF THE OWNER, THE SHIP SHIP SHIP SHIP SHIP SHIP SHIP SHIP   |   |                    |                   | •                      | TMB888 ** TRAN<br>#5215 # ** | 1826°1270871<br>+          |                |
| Advance Bank, s.b.  Dolores K. Anderson, a Wildow  2320 Thornforton Road  Lensing, II. 60438  TILEHONE M. Chicago, II. 60438  THERMORE CHICAGO, II. 60438  THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDE STILLED.  THE REGISTRAR OF TITLES  WHOSE OFFICE THE MORTGAGE WAS FILED.  NOW ALL MIN BY THESE PRESENTS, that Advance Bank, s.b. for an of state of the sum of one of the sum of the sum of one of the sum of one of the sum of the sum of one of the sum of the sum of one of the sum  | A STEE  |                    |                   | •                      | COUR COUR                    | ITY RECORDER               |                |
| 2320 Thorriton Road  Lansing II 60439  TILLIPION MATERIAL BEFILED WITH THE RECORDE  OFFICE THE PROTECTION OF THE OWNER, TH  RELEASE SHALL BEFILED WITH THE RECORDE  OF DEEDS OR THE REGISTRAR OF TITLES  WHOSE OFFICE THE MORTGAGE WAS FILED.  NOWAL MEN BY THESE PRISENTS, that  Adva loce Bank, s.b.  11110019  For scopit whereigh is need sourced by the properties of the county of the properties being described as follows, the county of the State of Blincia, in Book  Authority of the State of Blincia, in the Book of the Boo | GRANTON   | ₹                  |                   |                        | BORROWER                     |                            |                |
| TRANSPORT LEADS 11 16 043 PART 1 6043 PART | Advance Bank, s.                                    | <b>b.</b>          |                   | Dolore                 | s K. Anderson                | n, a Widow                 |                |
| TRANSPORT LEADS 11 16 043 PART 1 6043 PART |   |                    |                   | -                      | •                            |                            |                |
| TRANSPORT NO. 1997 PRINCED AND |   |                    |                   |                        | . Ford City I                | Or.                        |                |
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| RELEASE SHALL BE FILED WITH THE RECORDE OF DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE WAS FILED.  NOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b. 11110018 for and in consideration in Spoke Spok | IATIOLE ST  |                    | AUNIEM LINI G     |                        |                              |                            |                |
| RELEASE SHALL BE FILED WITH THE RECORDE OF DEEDS OR THE REGISTRAR OF TITLES OF DEEDS OR THE REGISTRAR OF TITLES OF DEEDS OR THE REGISTRAR OF TITLES OF THE MORTGAGE WAS FILED.  NOW ALL MEN BY THESE PRESENTS, that Advance Bankr s.b. 100ct 200c hereinafter mentioned, and of the sum of one of the county of Cook and state of 11110018 for and in consideration or one of receipt whereof is hereby acknowledged, do _89 hereby 76/185, RELEASE, CONVEY, and QUIT CLAM write Grantor and Grantor's heirs, a left by acknowledged, do _89 hereby 76/185, RELEASE, CONVEY, and QUIT CLAM write Grantor's heirs, a left by acknowledged, do _99 hereby 76/185, RELEASE, CONVEY, and QUIT CLAM write Grantor's heirs, a left by acknowledged, do _99 hereby 76/185, RELEASE, CONVEY, and QUIT CLAM write Grantor's heirs, a left by acknowledged, do _99 hereby 76/185, RELEASE, CONVEY, and QUIT CLAM write Grantor's heirs, a left by acknowledged by a certain Mortgage bearing to _185 hereby 66/185, RELEASE, CONVEY, and QUIT CLAM write Grantor's heirs, a left by acknowledged by a certain Mortgage bearing to _185 hereby 66/185, RELEASE, CONVEY, and QUIT CLAM write Grantor's heirs, a left by a certain Mortgage bearing to _185 hereby 66/185, RELEASE, CONVEY, and QUIT CLAM write Grantor's heirs, a left by a certain Mortgage bearing to _185 hereby 66/185, RELEASE, CONVEY, and QUIT CLAM write Grantor's heirs, a left by a certain Mortgage bearing to _185 hereby 66/185, Release, and converted to _185 hereby 66/185, Release for _185 hereby 66/185, Release  | OR THE ERO  | TECT               | ION (             | OF TH                  | E OW                         | NER.                       | THI            |
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| NOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b.  Advance Ba |   |                    |                   |                        |                              |                            |                |
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| the County of COOK end State of State o | VHOSE OFFICE  | THE                | MOR               | TGAG                   | E WAS                        | FILE                       | ).             |
| INDECAGE  INDECA |   |                    |                   |                        |                              |                            |                |
| receipt whereof is hereby acknowledged, do _93hereby_chiefe, RELEASE_CONNEY, and QUIT CLMM unto Grantor and Grantor's heirs, presentatives and assigns, all the right, title interest, claim or demand whatenever it may have accylind in, through or by a certain Mortragae bearing   | the County ofCOOK                                   |                    |                   |                        |                              |                            |                |
| and recorder in the Recorder's (Registrar's) Office of C400 (and points), in the State of Illinois, in Book of records, on Page and Recorder's (Registrar's) Office of C400 (and points), in the State of Illinois, in Book of records, on Page and Recorder's (Registrar's) Office of C400 (and points) of records, on Page and Recorder's (Registrar's) Office of C400 (and points) of records, on Page and Recorder's (Registrar's) Office of C400 (and points) of records, on Page and Recorder's (Registrar's) Office of C400 (and points) of records, on Page and Recorder's (Registrar's) Office of C400 (and points) of records, on Page and Recorder's (Registrar's) Office of C400 (and points) of records, on Page and Recorder's (Registrar's) Office of C400 (and points) of recording of records on Page and Recorder's (Registrar's) Office of C400 (and points) of recording of records on Page and Recorder's (Registrar's) Office of C400 (and points) of Recorder's (Registrar's) Office of Recorder's (Recorder's Secretary Office of C400 (and points) of Recorder's (Recorder's (Recorder's Secretary Office of Recorder's (Recorder's Secretary Office of Recorder's (Recorder's (Recorder's Secretary Office of Recorder's (Recorder's (Recorder's Secretary Office of Recorder's (Recorder's (Recorder's And points) of Recorder's (Recorder's (Recorder' | e receipt whereof is hereby acknowledged, do        | es heret           | by Selaise, REL   | EASE, CONVEY, and      | d QUIT CLAIM unto            | Grantor and Grant          | tor'a heirs, l |
| aunty, in the State of Billiots, in Book   | presentatives and assigns, all the right, title int | erest, claim or de | mand whatsnev     | er it may have acqui   | red in, through or b         | y a certain Mortga<br>Cook | ge bearing     |
| emisss therein described as follows, cituated in the County of   | ounty, in the State of Illinois, in Book            | cf rec             | cords, on Page    | Decorder & (Degistri   | as Document No               | 24981931                   | to             |
| Attest: Hand and seal, this 29th day of November, 1993  MORTGAGEE: Advance Bank, s.b.,  By: Mortgage: Advance Bank, s.b., | _   | 19-27-40           | 1-038-1343        | ; 19-27-401-           |                              | ··                         |                |
| MORTGAGEE: Advance Bank, s.b.  By:    Mortgage: Advance Bank, s.b.   |   |                    |                   | Drive                  |                              |                            |                |
| MORTGAGEE: Advance Bank, s.b.  By:    Mortgage: Advance Bank, s.b.   |   |                    |                   |                        |                              |                            | 6              |
| [Seal]    Asst. Vice President   | 29th  | Novemb             | or. 1997          |                        | 4,                           |                            |                |
| [Seal]    Asst. Vice President   | fitness its hand and seal, this day o               | , IVOVERNO         | <u> </u>          |                        | Advance Ban                  | k, s.b.                    | Š              |
| [Seal]    Asst. Vice President   |   |                    |                   | MORTGAGEE:             |                              |                            | 3              |
| Attest: The factor of the same personally known to me to be the same personal whose ne subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE each of DIRECTOR of Sale of DIRECTOR o |   |                    |                   | Ву:                    | all no                       | Muff                       |                |
| Attest:  |   |                    |                   | fis:                   | Asst. Vice                   | Praddent                   |                |
| his instrument was prepared by and after recording return to: divance Bank, s.b.  320 Thornton Road ansing, IL 60438  MENRIETTA URAM  Notary Public, State of 111: of 8  Notary Public in and for said County, in the State aforesaid, DO HEREBY CEF at Carl A. Nolting personally known to me to be the ASSL. Vice President of Advance Bank, S.  Personally known to me to be the same persons whose me subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSL. Vice esident and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursual shooting liven by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of  | [Seal]  |                    |                   | 9aras                  | Chin Chail                   |                            |                |
| is instrument was prepared by and after recording return to:  divance Bank, S.b.  320 Thornton Road  ansing, IL 60438  FATE OF II, linois   HENRIETTA URAM  Notary Public, State of IIII: off  My Commission Expires 1/11/04  IL Henrietta Uram   A notary public in and for said County, in the State aforesaid, DO HEREBY CER  at   Carl A. Notting   personally known to me to be the Asst. Vice   President of Advance Bank, S.  Presonally known to me to be the   Secretary of said corporation, and personally known to me to be the same persons whose not esubscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such   Asst. Vice    Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursual strongly given by the Board of   Directors   Of said corporation, as their free and voluntary act, and as the free and voluntary act of the said corporation, as their free and voluntary act of the firee and voluntary act of the said corporation, as their free and voluntary act of the said corporation, as their free and voluntary act of the firee and voluntary act of the said corporation, as their free and voluntary act of the said corporation, as their free and voluntary act of the said corporation, as their free and voluntary act of the said corporation, as their free and voluntary act of the said corporation, as their free and voluntary act of the said corporation.  | 4.  |                    |                   | Allest:                | Secretary                    |                            |                |
| dvance Bank, s.b.  320 Thornton Road ansing, IL 60438  [OFFICIAL SEAT.]  [Notary Public, State of 1]] to 04  [Notary Public, State of 1]] to 04  [Notary Public in and for said County, in the State aforesaid, DO HEREBY CER at   |   |                    |                   | lts:                   | Decretary                    | <del></del>                |                |
| TATE OF Illinois   HENRIETTA URAM    Notary Public, State of Illinois   My Commission Expires 1/1/04    Notary Public in and tor said County, in the State aforesaid, DO HEREBY CER    At Carl A. Notting   personally known to me to be the Asst. Vice   President of Advance Bank, S.    Are complished to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice   Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursual sthority given by the Board of   Directors   Of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, as their free and voluntary act of the said instrument and caused the corporation to be affixed hereto, pursual sthority given by the Board of   Directors   Of said corporation, as their free and voluntary act, and as the free and voluntary act of the said instrument and caused the corporation to be affixed hereto.   |   |                    |                   |                        |                              |                            |                |
| ansing, IL 60438    Cornel   Cook  | dvance Bank, s.b.                                   | integ (attanti to: |                   |                        |                              |                            |                |
| TATE OF  | <del>-</del>  | <b>A</b>           |                   | THE THE THE            | }                            |                            |                |
| OUNTY OF   |   | , }                | Page Contractor   | MANUT APP              | 1                            |                            |                |
| I. Henrietta Uram  | - 1   | ) ss { N           | 01.11.0           | 21 FF4 W G1 7711 FF4 W |                              |                            |                |
| at Carl A. Nolting personally known to me to be the ABST. Viria President of Advance Bank, S. corporation, and Mary Beth Palka  It corporation, and Mary Beth Palka  It corporation, and personally known to me to be the same persons whose not be subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice resident and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursual whorly given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of  |   | <i>&gt;</i> ~      | a notary rel      | blic in and for said ( | County In the State          | aforassid. NO UE           | BEBA CED       |
| ersonally known to me to be the  | at Carl A. Nolting                                  | personal           | y known to me t   | be the _ASSL           | Vice President Mary Beth P   | of Advance B               | ank, s.        |
| resident andSecretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursua uthority given by the Board ofDIRECTORSof said corporation, as their free and voluntary act, and as the free and voluntary act of   | ersonally known to me to be the                     | Secretai           | ry of said corpor | ation, and personally  | y known to me to be          | the same parson:           | s whose nar    |
|  | resident and Secretary, th                          | lay signed and de  | elivered the said | instrument and cau     | sed the corporation          | to be affixed here         | ito, pursuan   |
| Given under my hand and seal this 29th day of November, 1993   |   | : forth.           |                   | as their free and yo   | ,                            |                            | •              |

PROPERTY DESCRIPTION ON REVERSE SIDE

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AND SECTION OF SECTION

Unit B-1/508, together with the undivided percentage interest in the Common Elements appurtenant to said Unit in Ford City Condominium in part of the North 3/4 of Section 27, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, according to the Declaration of Condominium Ownership and Plat of Survey attached thereto as Exhibit "A" recorded in the Office of the Recorder of Deeds, Cook County, Illinois as Document No. 24,911,808, together with easements appurtenant as described in Easement Agreement, Document No. 24,748,418, recorded in the Office of the Recorder of Deeds of Cook County, Illinois.

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WHEREAS, CONCORDIA FEDERAL BANK FOR SAVINGS, Lansing, Illinois ("Association") was formally a federally-chartered savings association, the accounts of which were insured by the Federal Deposit Insurance Corporation ("FDIC");

WHEREAS, pursuant to Section 5(d)(2)(B)(1) of the Home Owner's Loan Act of 1933 ("HOLA") as amended by Section 301 of the Financial Institution's Reform, Recovery and Enforcement Act of 1989 ("FIRREA"), The Office of Thrift Supervision of the Department of the Treasury ("OTS") may, without any requirement of notice, hearing or other action, appoint a conservator or receiver of a federally-chartered savings association;

WHEREAS, pursuant to Section 5(d) (2) (H) (ii) of HOLA as amended by Section 301 of FIRREA, the Director of OTS shall appoint only the FDIC or RESOLUTION TRUST CORPORATION ("RTC"), as appropriate, as receiver for a federally-charted savings association or savings bank for the purpose of liquidation or winding up of the affairs of such savings association or savings bank;

WHEREAS, the Director by Order Number 90-980, dated May 29, 1990, appointed RTC as Receiver for the Association;

WHEREAS, pursuant to Section 21(b)(4) of the Federal Home Loan Bank Act, as amended by Section 501 or FIRREA, among other powers, the RTC as Receiver may exercise any authority granted to the FDIC under Sections 11, 12, and 13 of the Federal Deposit Insurance Act as amended by Section 212, 213, 214, 216, and 217 of FIRREA;

WHEREAS, the RTC as Receiver has determined that it is appropriate and necessary pursuant to Section 11 d, (2) (G) of the Federal Deposit Insurance Act, to transfer certain assets and certain liabilities of the Association to ADVANCE FEDERAL BANK FOR SAVINGS, an insured depository institution within the merning of the Federal Deposit Insurance Act, organized and existing as a federal association under the laws of the United States of America, and having its principal business in Lansing, Illinois ("Assuring Institution");

WHEREAS, the RTC, as Receiver of CONCORDIA FEDERAL BANK FOR SAVINGS, and ADVANCE FEDERAL BANK FOR SAVINGS, the Assuming Institution, on May 29, 1990, executed a Purchase and Assumption Agreement pursuant to which assets of the Association were transferred to the Assuming Institution; and

I HEREBY CERTIFY THIS COPY TO BE A TRUE & EXACT COPY OF THE ORIGINAL.

Date: 24 13 1990

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NOW, THEREFORE of contint to Mable Consideration, the receipt and sufficiency of which is not by acknowledged, Resolution Trust Corporation, as Receiver for the Association, does hereby sell, assign, transfer and convey to ADVANCE FEDERAL BANK FOR SAUTHES all mortgages, interests in contracts, doods, and other instruments heretofore held by the Association and not released, satisfied, or reconveyed of record as of the date hereof together with all promissory notes, obligations, or evidence of indebtedness secured thereby.

DATED THIS 18th day of CCTOBER

Droporty Or C

RESOLUTION TRUST CORPORATION, of Concordia Receiver for Savings, Federal Bank Lansing, IL

John Cooley

Specialist

STATE OF ILLINOIS COMMITY OF COOK

on this 18th day of CTOBER 1990, before me, the undersigned, a Notary Public in and for the State of minors, personally appeared John Cooley, to me personally know, who being by me dully sworn, did say that he is the Specialist in Charge for the Resolution Trust Corporation, Receiver of CONCORDIA FEDERAL BANK FOR SAVINGS, executing the within and foregoing instrument, to which this is attached, that no seal has been procured by the said corporation by authority of its Board of Directors; and that the said John Cooley, as such Specialist in Charge acknowledged the execution of said instrument to be the voluntary act and deed of said Resolution Trust Corporation, by it and by him voluntarily executed.

in and for the state of

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I HEREBY CERTIFY THIS COPY TO BE A TRUE & EXACT COPY OF THE CIRIGINAL

"Official subli-LORETTA & CLEATT Motory RecitorState allacies My Commission Sympo 7/25/22

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