

GEORGE E. COLE
LEGAL FORMS

ASSIGNMENT OF RENT
(ILLINOIS)
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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

09005155

3005155

513844540 pm 11/23/93

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,
L.
MICHAEL KATHREIN AND PAULA C. KATHREIN,
HIS WIFE, of the
CITY of EVANSTON County of
COOK and State of ILLINOIS, in con-
sideration of One Dollar (\$1) and other valuable consideration in hand
paid, the receipt of which is hereby acknowledged, does hereby sell,
assign, transfer and set over unto the Assignee,
KARL KUBEL
of the CITY of CHICAGO County of
COOK and State of ILLINOIS, his executors,

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DEPT-01 RECORDINGS ~~40-00~~
T#7999 TRAN 1998 12/08/93 15:43:00
#2763 # * ~~03-005155~~
COOK COUNTY RECORDER

DEPT-01 RECORDINGS \$23.50
T#7999 TRAN 1990 12/08/93 14:17:00
#2609 # * ~~03-005155~~
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by
virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the
premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made
or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and
assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases
and agreements now existing as follows, to-wit:

DATE OF LEASE LESSEE TERM MONTHLY RENT

PER RENT ROLL ATTACHED HERETO AND MADE PART HEREOF FOR THE
PREMISES COMMONLY KNOWN AS 1251-1259 W. GRANVILLE, CHICAGO, ILLINOIS.

23.50

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

LOT 13 AND LOT 14 (EXCEPT THE EAST 10 FEET THEREOF) IN BROST
AND KEMPER'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4
OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF
THE SOUTH 30 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

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and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents,
issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and
every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures,
legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of, the security of such avails,
rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all
vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full
power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter
without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any
indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to
the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on
incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said
attorney may do by virtue hereof

GIVEN under _____ hand _____ and seal _____ this _____ 30TH day of _____ NOVEMBER _____ 19 93 _____

(SEAL) Michael Kathrein 11-30-93 (SEAL)
Paula C. Kathrein 11-30-93

STATE OF ILLINOIS

_____, the undersigned, _____
County of COOK _____ a notary public in and for said County, in the State aforesaid, Do Hereby
Certify that MICHAEL KATHREIN AND PAULA C. KATHREIN, HIS WIFE
personally known to me to be the said person _____ whose names _____ subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal this _____ 30th day of _____ November _____, 19 93.

This instrument was prepared by mail to → DAVID P. SANES,
Room 907
SITE 807, 4711 GOLF ROAD
SKOKIE, ILL. 60076
(708) 674-6655 IN NAME AND ADDRESS

Notary Public
DAVID P. SANES
Cook County, Illinois

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Property of Cook County Clerk's Office

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FOLD TO HERE

EFFICIENCY LINE • 22-211

KENT KOLL- 1201 01 W. Grandview
6157 - W. Lakewood

Apt. #	Tenant	Date Expired	Monthly Rent	Security Deposit
1	1/251			
2	1/251			
3	1/251			
4	1/253			
5	1/253			
6	1/253			
7	1/253			
8	1/253			
9	1/253			
10	1/255			
11	1/255			
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Apt. #	Tenant	Date Expired	Monthly Rent	Security Deposit
1	1/251			
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April 30-94

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Property of Cook County Clerk's Office

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