

UNOFFICIAL COPY

DIANE MRAKITSCH
4600 WEST LINCOLN HIGHWAY
MATTESON, ILLINOIS 60443

AND WHEN RECORDED MAIL TO

G. L. MORTGAGE CORP.
851 SETON COURT
WHEELING, IL 60090

3005179

DEPT-01 RECORDINGS \$2.00
T#9999 TRAN 1998 12/08/93 15:47:00
#2787 # ~~03-005179~~

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GL MORTGAGE CORPORATION
851 SETON COURT, WHEELING, ILLINOIS 60090
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 1993
executed by
RONALD R. SCHUSTER AND IRENE SCHUSTER, HUSBAND AND WIFE

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 1998 12/08/93 14:21:00
#2633 # ~~03-005479~~
COOK COUNTY RECORDER

to BANK OF MATTESON
a corporation organized under the laws of
and whose principal place of business is 4600 WEST LINCOLN HIGHWAY
MATTESON, ILLINOIS 60443
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93-071653
COOK County Records, State of ILLINOIS

described hereinafter as follows:
PARCEL A: LOT 10 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE
NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST
1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B: LOT 10 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 12, A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

31-33-213-011
31-33-203-009

00005179

Commonly known as:
22444 LAKE SHORE DRIVE, RICHTON PARK, ILLINOIS 60479
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

BANK OF MATTESON

On 11/10/93 before me, the
(Date of Execution)

BY: Bernard J. Stock
ITS: Mortgage Officer

undersigned, a Notary Public in and for said County and State,
personally appeared Bernard J. Stock
known to me to be the Mortgage Officer
and Faye Moroz
known to me to be Mortgage Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: FAYE Moroz
ITS: Mortgage Officer

WITNESS:

Notary Public Susan J. Potash
My Commission Expires 7.6.96 Lake County,

" OFFICIAL SEAL "
SUSAN J. POTASH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/6/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Special Agency File # 51373795 U

SAS - A DIVISION OF INTERCOURTY

JAB 5/373795U

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Property of Cook County Clerk's Office

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