

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

02000193

3005193

DEPT-01 RECORDINGS \$23.50
T#7777 TRAN 1998 12/08/93 14:23:00
#2647 # ~~76-03-005493~~
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

5136867116

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the *COLONIAL BANK ~~RECORDINGS~~ ~~76-03-005493~~ \$0.00
T#7777 TRAN 1998 12/08/93 15:49:00
#2601 # ~~76-03-005193~~
COOK COUNTY RECORDER

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL SALATA AND HELEN SALATA, HIS WIFE
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 15th day of AUGUST, 19 83, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXXXX of records, on page XXXXX, as document No. 26761502, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 40 IN CAMBRIDGE AT PALATINE UNIT 1 BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 02-21-103-008

02000193

together with all the appurtenances and privileges thereunto belonging or appertaining.

2350

IN TESTIMONY WHEREOF, the said *COLONIAL BANK has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 30th day of NOVEMBER, 19 93.

*F/K/A COLONIAL BANK AND TRUST COMPANY

By [Signature] *COLONIAL BANK
VICE President
Attest: [Signature]
ASSISTANT Secretary

This instrument was prepared by JAMIE LARSEN 5850 WEST BELMONT AVE - CHICAGO, IL 60634
(NAME AND ADDRESS)

INTERCOUNTY TITLE

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

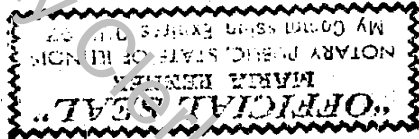
MAIL TO:

Mrs. Alice
1340 W. Hampton Rd
Palatine IL 60067

Form No. 835 Bankforms, Inc. - April, 1980

68700000

Property of Cook County



GIVEN under my hand and NOTORIAL seal this 30th day of NOVEMBER 19 93
Maria Herber
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

IRENE PACOCHA, a corporation, and personally

personally known to me to be the VICE President of the *COLONIAL BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA WRIJAK

I, THE UNDERSIGNED, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.