

# UNOFFICIAL COPY

ATTORNEYS' TITLE GUARANTY FUND, INC.

PREPARED BY:

ASSOCIATED FINANCIAL SERVICES, INC.,  
555 SKOKIE BLVD. SUITE 300  
NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO

NAME REPUBLIC BANCORP MORTGAGE INC  
ADDRESS 31155 NORTH WESTERN HIGHWAY  
CITY & FARMINGTON HILLS, MI 48334  
STATE

BOX 370

03005293

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage Loan # 114924

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to REPUBLIC BANK, 3200 BEECHER ROAD, FLINT, MI 48502,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 24th, 1993, executed by

DONALD J. WEBER and CARMINE A. FANTASIA, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 555 SKOKIE BLVD. SUITE 300, NORTHBROOK, ILLINOIS 60062 and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_ County Records.

State of ILLINOIS

described hereinafter as follows:

THE NORTH 1/2 (EXCEPT THE EAST 100 FEET) OF LOT 23 IN FREDERICK H BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03005293

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 8593 12/08/93 16:40:00  
#1905 # \*-03-005293  
COOK COUNTY RECORDER

03005292

ITEM # 13-17-310-090

WARD #

ALSO KNOWN AS: 4123 NORTH MOBILE AVENUE, CHICAGO, ILLINOIS 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

On November 24, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ANTHONY J. PERNA known to me to be the EXECUTIVE VICE PRESIDENT and GAIL M. SELTZER, known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

ASSOCIATED FINANCIAL SERVICES, INC.,

By: ANTHONY J. PERNA

Its: EXECUTIVE VICE PRESIDENT

By: GAIL M. SELTZER

Its: VICE PRESIDENT

Witness:

Notary Public Margaret Robson Cook County,  
My Commission Expires 7/1/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL "  
MARGARET R. ROBSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/1/95

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Property of Cook County Clerk's Office

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