

UNOFFICIAL COPY

3006215

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STANISLAW PAWEZKA MARRIED TO CZESLAWA PAWEZKA

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 3RD day of JANUARY, A.D. 19 92, RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 02019866, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

03006215

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the _____ of OAK LAWN County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 8th day of OCTOBER, A. D. 19 93

By Martin J. Connolly
MARTIN J. CONNOLLY VICE President

Attest: Evelyn J. Krueger
EVELYN J. KRUEGER CORPORATE Secretary

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Box _____

Release *Ann*
By Corporation

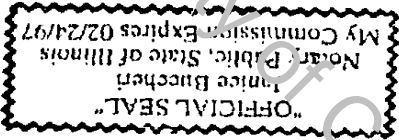
A. J. Smith Federal Savings Bank

To

LOAN# 73911-4
PANEZKA
10707 S. KEATINGE #3A
OAK LAWN, IL 60453



14757 S. Cicero Ave
Midlothian, IL 60445



I, JANICE BUCHEER, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

MARTIN J. CONNOLLY VICE
EVERLYN J. KRUEGER, CORPORATE
 and Secretary of said Corporation personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said CORPORATE Secretary did also then and there acknowledge that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8th day of OCTOBER 19 93.

Janice Buecher
 Notary Public
 A. J. SMITH FEDERAL SAVINGS BANK
 This Document was prepared by:

97280030

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PARCEL ONE:

UNIT NO. 10707-3A AS DELINEATED ON THE PLAT OF SURVEY FOR THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 5 (EXCEPT THE SOUTH 1/4 THEREOF) AND LOT 6 (EXCEPT THE NORTH 7 FEET THEREOF) IN BLOCK 10 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE EAST AND WEST VACATED ALLEY LYING BETWEEN SAID LOTS 5 AND 6, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND CONVENIENTS FOR KEATING KORNERS CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 23, 1978 AND KNOWN AS TRUST NO. 33027 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 25423708, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

AN EXCLUSIVE EASEMENT AS TO PARKING SPACE P-13 APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE AS CONTAINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25423708, IN COOK COUNTY, ILLINOIS.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THE MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT INDEX NUMBER 24-15-301-021-1021
10707 SOUTH KEATING UNIT #3A, OAK LAWN, IL 60453

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