DEPT-01 RECORDING \$23. T#1111 TRAN 3831 12/09/93 11:32:00 #7647 # \*-03-007513

COOK COUNTY RECORDER

1 HEATHER COURT, STREAMWOOD, IL 60107

(NAMES AND ADDRESS OF GRANTEES)

Or Or

not in Tenar y in Common, but in JOINT TENANCY, the following described Real Estate situated in \_in the State of Illinois, to wit: County of

(The Above Space For Recorder's Use Only)

MANAGEMENT OF

SEE ATTACHED

SUBJECT TO: COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS OF RECORD AND GENERAL TAXES FOR 1993 AND ALL SUBSTQUENT YEARS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in terancy in common, but in joint tenancy forever. 06-21--03-010Permanent Real Estate Index Number(s): 36 W. MAGNOLIA DRIVE Address(es) of Real Estate: . **PLEASE** PRINT OR TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S)

COOK I, the undersigned, a Notary Public in and for State of Illinois, County of. State aforesaid, DO HEREBY CERTIFY that said County, ìn the PAUL W. RUKLIC AND LYNNE RUKLIC, HIS WIFE

"OFFICIALSEAL"

Scott M. Fisher

bersonally known to me to be the same person S whose name S 

release and waiver of the right of homestead.

Given under my hand and official seal, this _	29 K day of Nove	ula 1993
Commission expires	19 Noste M Texte	2
This instrument was prepared by ANDREW	( NOTARY PUBLIC J. RUKAVINA, 140 W. LAKE, BLOOMINGDA (NAME AND ADDRESS)	L 60108

amulood

RECORDER'S OFFICE BOX NO.

OR REVENUE STAMPS HER

## UNOFFICIAL COPY

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03007513

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## Legal Description:

LOT 102 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21, AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1987, AS DOCUMENT 87522492, IN COOK COUNTY, ILLINOIS.

