

03007525

ASSIGNMENT OF MORTGAGE

AMERIFUND FINANCIAL CORPORATION, whose address is 4440 Lake Forest Drive, Suite 100, Cincinnati, OH 45242, for One Dollar (\$1.00) and other good and valuable consideration, received in full satisfaction from THE GUERNSEY BANK, FSB, whose mailing address is 845 Wheeling Avenue, Cambridge, Ohio 43725, does hereby sell, assign, transfer and set over unto the said The Guernsey Bank, fsb, its successors and or assigns, a certain mortgage dated November 19, 1993, executed and delivered to Amerifund Mortgage Corporation, by RAYMOND M. SCHLINDER and SUSAN H. SCHLINDER, HUSBAND AND WIFE and recorded in Mortgage Book \_\_\_\_\_ Page \_\_\_\_\_, upon the real estate described on the attached Exhibit "A", together with the promissory note secured thereby and referred to therein: and all sums of money due and to become due thereon.

03-26-93-018

913 Leewood, Pitt Property  
all  
10056

SEE LEGAL DESCRIPTION ATTACHED HEREUNTO AS "EXHIBIT A".

IN WITNESS WHEREOF, Amerifund Financial Corporation hereto sets its hand by Brenda M. Patton, Closing Supervisor, on November 19, 1993

- DEPT-01 RECORDING \$23.50
- T#1111 TRAN 3831 12/09/93 11:34:00
- #7659 # \*-03-007525
- COOK COUNTY RECORDER

SIGNED IN THE PRESENCE OF:

Udelanie Sneed  
Jennie K Rouse

AMERIFUND FINANCIAL CORPORATION

BY: Brenda M. Patton  
Brenda M. Patton  
Closing Supervisor

STATE OF OHIO, COUNTY OF HAMILTON SS:

The foregoing instrument was acknowledged before me on 11/19/93 by Brenda M. Patton, Closing Supervisor of Amerifund Financial Corporation, an Ohio Corporation, on behalf of the Corporation.

Jennie K Rouse  
NOTARY PUBLIC

This Instrument prepared by:  
Amerifund Financial Corporation

JENNIE K. ROUSE  
Notary Public, State of Ohio  
My Commission Expires Nov. 5, 1998

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2350

H15732

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LA SALLE ST. 11TH FLOOR  
CHICAGO, ILL. 60602

2011-11-11

030071525



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## EXHIBIT A

LOT 356 (EXCEPT THE WEST 18 FEET THEREOF) AND THE WEST 21 FEET OF LOT 357 IN BRICKMAN MANOR FIRST ADDITION, UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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