AFFIX "RIDERS" OR REVENUE STAMPS HERE

THE GRANTOR S, Ray Lohmann and Sarah D. Lohmann, fka Sarah D. Harper, his wife

of the <u>city</u> of <u>Chicago</u> County of <u>cook</u> State of Illinois \_ for and in consideration of \_ DOLLARS, & other good & valuable consideration in hand paid, CONVEY \_\_\_ and WARRANT \_\_\_ to Michael Patrick Callaghan and Kevin Michael Shaughnessy 1513 W. Fullerton Chicago, IL

DEPT-01 RECORDING \$23. T41111 TRAM 3833 12/09/93 13:16:00 47819 4 \*-03-007684 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the Cook \_ in the State of Illinois, to wit:\*

Lot 5 and the South 1/2 of Lot 4 in Block 2 in Monroe's Subdivision of the part of the South 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 31, Townshir 40 North, Range 14, East of the Third Principal Meridian, in Cork County, IL.

03007684

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws o Illinois. TO HAVE AND TO HOLD said premises no in lenancy in common, but in joint tena	
Property Index Number (PIN): 14 31 328 031	
Address(es) of Real Estate: 1652 N. Bell. Chicago, IL 60647	
DATED this day of Novemos	
PLEASE Ray Lohmann (SEAL) Sarah D. Lohmann	(SEAL)
TYPE NAME(S)	(SEAL)
State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERTIFY that	ic in and for
Ray Lohmann and Sarah D. Lohmann, fka Sarah D. H.	oper, his
OFFICIAL MPRESTAL * {personally known to me to be the same persons whose name sare persons whose name sare persons whose name sare persons whose name sare persons and an	their
and waiver of the right of homestead.	
Given under my hand and official seal, this day of NOVEMBEN	_ 1993
Commission expires 9-18 1994 V. NOTABLE PUBLIC	<del></del>
This instrument was prepared by W. Raymond Pasulka 4308 W. Armitage Chicago, II	606639
(NAME AND ADDRESS)	- h

END SUBSEQUENT TAX BILLS TO:

1652

Shaughnes

606

(Name)

(City, State and Zip)

bell

MAIL TO:

OR

Chris Leach, attorney

IL

RECORDER'S OFFICE BOX NO.

60603

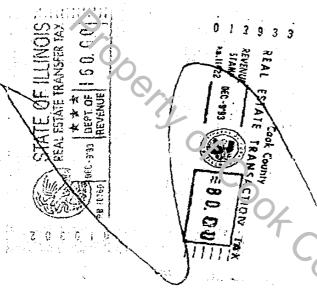
(City, State and Zip)

100 W. Monroe

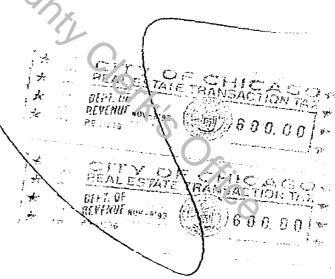
Chicago,

County of

## **UNOFFICIAL COPY**



Para Land



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