

UNOFFICIAL COPY

PREPARED BY: JANINE M. JANISCH

AND WHEN RECORDED MAIL TO

FIRST FIDELITY MORTGAGE COMPANY
799 ROOSEVELT ROAD, SUITE 311
GLEN ELLYN, ILLINOIS 60137

03007751

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORPORATION, 11200 W PARKLAND AVE., MILWAUKEE, WI 53201
all the right, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 21 1993

executed by

NANCY J. SKLERSCH - SINGLE NEVER MARRIED

DEPT-01 RECORDING \$23.00
T#1111 TRAN 3839 12/09/93 14:35:00
#7888 # *-03-007751
COOK COUNTY RECORDER

to FIRST FIDELITY MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 799 ROOSEVELT ROAD-SUITE 311
GLEN ELLYN, ILLINOIS 60137

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93871029
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT FORTY ONE (41) IN BLOCK THREE (3) IN THE TOWN OF CANFIELD, BEING A
SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF THE
EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF THE EAST HALF (1/2) OF THE
NORTH WEST QUARTER (1/4) AND THE SOUTH SIXTY (60) ACRES OF THE WEST HALF (1/2)
OF THE NORTH WEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 09-36-115-0/1

Commonly known as: 205 STANLEY AVENUE, PARK RIDGE ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

FIRST FIDELITY MORTGAGE COMPANY

On OCTOBER 21, 1993 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said
County and State, personally appeared WILLIAM T. GRIFFIN
known to me to be the PRESIDENT
and THOMAS PISAPIA

William T. Griffin
BY: WILLIAM T. GRIFFIN
ITS: PRESIDENT

known to me to be EXECUTIVE VICE-PRESIDENT
of the corporation herein which executed the
within instrument, that the seal affixed to
said instrument, is the corporate seal of said
corporation: that said instrument was signed
and sealed on behalf of said corporation
pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the free act
and deed of said corporation.

Thomas Pisapia
BY: THOMAS PISAPIA
ITS: EXECUTIVE VICE-PRESIDENT

OFFICIAL SEAL
JANINE MARIE JANISCH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-7-97

Notary Public *Janine Marie Janisch*
DU PAGE County,

My Commission Expires _____

THIS AREA FOR OFFICIAL NOTARIAL SEAL

03007751

2300

UNOFFICIAL COPY

10/11/2010

Property of Cook County Clerk's Office

ISSUED

03007751

