

# UNOFFICIAL COPY

## LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS;

03007763

That I ANGELO CUSINATO of 1ST SUBURBAN MORTGAGE CORPORATION, county of COOK and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: GREEN: GREGORY A. & SANDRA J.  
Address of Property: 204 BELLINGHAM  
City, State, Zip Code: BARRINGTON, IL 60010      02 06 203 006  
HMS Loan Number: 0897797

\*SEE ATTACHED LEGAL DESCRIPTION giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 12TH day of November 19 93.

Angelo Cusinato  
ANGELO CUSINATO, PRESIDENT

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 3839 12/09/93 14:42:00  
#7903 # \*-03-007763  
COOK COUNTY RECORDER

State of: ILLINOIS  
County of: COOK

I, TONI A. DUBMAN, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the 12TH day of November, 19 93.

Toni A. Dubman  
Notary Public



" OFFICIAL SEAL "  
TONI A. DUBMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/25/95

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LOT FOUR (4) IN BLOCK TWO IN WYNGATE UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 11, 1969, AS DOCUMENT NUMBER 24 61 213.

Property of Cook County Clerk's Office

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