## UNOFFICIAL COPY

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ILLINOIS RELEASE DEED Loan No.: 986218-6 PIF: 10-7-93

Prepared by: Harriette Graham Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, Attorney in Fact for Federal Home Loan Mortgage Corporation,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released: Name of Mortgagor: THOMAS MCCARTHY AND REBECCA L. MCCARTHY, HUSBAND AND WIFE

Name of Mortgagee: SEARS MORIGAGE CORPORATION The mortgage in recorded with the Register of Titles/Recorder of Deeds COOK COUNTY ILLINOIS Document No., Volume, Page, Mortgage Date:
DOC #93057751, DATE: JANUARY 8, 1993 93310245 2 Address of Property: 13724 S. 83rd/ O'land Park IL 60462

4.27-02-206-036

Tax ID No.:

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: October 29, 1993

HOUSEHOLD BANKT F.S.B.

RANDOLPH, Asst. Vice President

1933 822 -9 711 3: 49

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State of Illinois) County of DuPage )

On October 29, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared BRIAN J. RANDOLPH , personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United Statos Corporation, executed the within instrument pursuant to its bylaws or a resolucion of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my damenanamananamananan ar end notorial seal this October 29, 1993.

CUI

Notary Public/Commission Expires:

When recorded, please return to: Thomas McCarty 13724 S. 53rd Court

Orland Park

IL 60462

Notary Public, State of Illinois My Commission Expires 9/18/97 ammanament minimum manamanafi

"OFFICIAL SEAL"

Nick R. Soblinski

IL651 HXG

## **UNOFFICIAL COPY**

986218-6 Loan No.:

PIF:

## ATTACHMENT 'A'

## LEGAL DESCRIPTION

LOT 32 IN CARLO VISTA, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH. TODORIN OF COOK COUNTY CLERK'S OFFICE RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

LGODI HXG

S. y 333