

Release of Mortgage or Trust by Corporation (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, BENEFICIARY UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTORNEY IN FACT,

a corporation under the laws of THE UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JAMES E. WEBB AND ANN C. WEBB, HUSBAND AND WIFE (name and address) 4012 WEST 105th STREET OAK LAWN, IL 60453

, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 26 day of FEBRUARY, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of Records, on Page N/A, as document No. 88094588, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE WEST 70 FEET OF THE EAST 187 FEET OF THE SOUTH 1/2 OF PART OF LOT 24 LYING SOUTH OF NORTH 33 FEET THEREOF IN LONGWOOD ACRES BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-15-204-023
ma lto
mr webb
4012 W. 105th St.
Oak Lawn, IL 60453

4012 W. 105th St.
COOK COUNTY, ILLINOIS
FILED FOR RECORD
1993 DEC -9 AM 9:58

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said UNIVERSAL AMERICAN MORTGAGE CO., ATTY-IN-FACT has caused these presents to be signed by its VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 27 day of AUGUST, 1993.

UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, BY POWER OF ATTORNEY RECORDED IN BOOK N/A, PAGE N/A, AS INSTRUMENT NO. 92940629/ IN THE COUNTY OF COOK

By Carlos Aguilera
CARLOS AGUILERA, VICE PRESIDENT

Attest: Lorraine Bennett
LORRAINE BENNETT, ASSISTANT SECRETARY

This instrument was prepared by MARIA V. FORTUN residing at 730 NW 107th Avenue, Ste. 410, Miami, Florida 33172

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UNOFFICIAL COPY

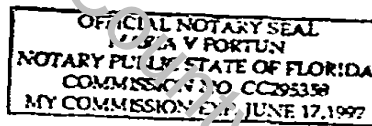
STATE OF FLORIDA
COUNTY OF DADE

SS.

I, MARIA V. FORTUN, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CARLOS AGUILAR personally known to me to be the VICE PRESIDENT of the UNIVERSAL AMERICAN MORTGAGE COMPANY, a Corporation, and LORRAINE BENNETT personally known to me to be the ASST. SECRETARY of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST. SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 27 day of AUGUST, 1993.

MARIA V. FORTUN Notary Public



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Clerk's Office